

November 8, 2007

Curriculum Vitae

Personal Information

David H. Sanford

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Born December 13, 1937, in Detroit, Michigan.
Married July 10, 1965, to Anne Zeleney.
Two daughters, Daria Margaret and Katherine Eugenia.

Education

Attended Oberlin College, 1955-1957.

Attended Wayne State University, 1957-60; received B. A. with honors in philosophy 1960.

Attended Cornell University, 1960-63; received Ph.D. in philosophy, 1966, for dissertation entitled "An Examination of D. M. Armstrong's Theory of Perception."

Professional Experience

Instructor (1963-66) and Assistant Professor (1966-70) of Philosophy, Dartmouth College.

Associate Professor (1970-78), Professor (1978-2009), and Professor Emeritus (2009-present) of Philosophy, Duke University.

Assistant Professor of Philosophy, University of Oregon, Summer 1966.

Associate Professor of Philosophy, University of Michigan, Winter 1970.

Associate Professor of Philosophy, Dalhousie University, Summer 1973.

Professor of Philosophy, Dalhousie University, Summer 1978.

Awards, Honors, and Prizes

Graduated from Wayne State University with high distinction and election to Phi Beta Kappa.

Samuel S. Fels Fellowship at Cornell University, 1962-63.

National Endowment for the Humanities Fellowship in Selected Fields, 1974-75, for "Applications of Borderline Logic to Questions of Biomedical Ethics."

National Endowment for the Humanities Fellowship for Independent Study and Research, 1982-83, for "Time, Cause, and Explanation: Studies in Asymmetrical Dependence."

National Endowment for the Humanities Fellowship for University Teachers, and National Humanities Center Fellowship, 1989-90 for "Causation and Mechanism."

Publications

Books

If P, then Q: Conditionals and the Foundations of Reasoning. London and New York, Routledge, 1989. Pp. ix, 265. Paperback edition, 1992.

If P, then Q: Conditionals and the Foundations of Reasoning, Second Edition. London and New York, Routledge, 2003. Pp. xv, 275. Hardbook and paperback.

Book Chapters

"Notes on Logics of Vagueness and Some Applications," Paul P. Wang and S. K. Chang (eds.), *Fuzzy Sets: Theory and Applications to Policy Analysis and Information Systems* (New York, Plenum, 1980): 123-6.

"Illusions and Sense-Data," Peter A. French *et al.* (eds.), *The Foundations of Analytic Philosophy* (Minneapolis, University of Minnesota Press, 1981): 371-85.

"Where was I?" Douglas R. Hofstadter and Daniel C. Dennett (eds.), *The Mind's I: Fantasies and Reflections on Self and Soul* (New York, Basic Books, 1981): 232-40.

"The Perception of Shape," Carl Ginet and Sydney Shoemaker (eds.), *Knowledge and Mind: Philosophical Essays* (Oxford and New York, Oxford University Press, 1983): 130-58.

"Infinite Regress Arguments," James H. Fetzer (ed.), *Principles of Philosophical Reasoning* (Totowa, Rowman & Allanheld, 1984): 93-117.

"Armstrong's Theory of Perception," Radu J. Bogdan (ed.), *D. M. Armstrong* (Dordrecht, Reidel 1984): 55-78.

- "The Direction of Causation and the Direction of Time," Peter A. French *et al.* (eds.), *Causation and Causal Theories* (Minneapolis, University of Minnesota Press, 1984): 53-75.
- "Causal Relata," *Actions and Events*, edited by Ernest LePore and Brian McLaughlin (Oxford and New York, Blackwell, 1985): 282-93.
- "Self-Deception as Rationalization," *Perspectives on Self-Deception*, ed. Amelie O. Rorty and Brian McLaughlin (Berkeley, University of California Press, 1988): 157-69.
- "Proper Knowledge," *Dretske and his Critics*, ed. Brian P. McLaughlin (Oxford and Cambridge, Mass., Basil Blackwell, 1991): 38-51.
- "Infinity and Vagueness," *Infinity*, ed. A. W. Moore (Aldershot, Dartmouth, 1993): 153-68. Reprinted from the *Philosophical Review*, 1975.
- "A Grue Thought in a Bleen Shade: 'Grue' as a Disjunctive Predicate," *Grue: Essays On The New Riddle of Induction*, ed. Douglas Stalker, (Chicago, Open Court, 1994): 173-92.
- "Topological Trees: G. H. von Wright's Theory of Possible Worlds," *The Logica Yearbook 1997*, ed. Timothy Childers (Prague, Academy of Sciences of the Czech Republic, 1998): 198-207.

Published Articles

- "Red, Green, and Absolute Determinacy," *Philosophical Quarterly*, 16 (1966): 356-8.
- "Degrees of Perfection, Proof for the Existence of God," Paul Edwards (ed.), *Encyclopedia of Philosophy*, vol. 2 (New York, Macmillan and Free Press, 1967): 324-6.
- "Negative Terms," *Analysis*, 27 (1966-1967): 201-5.
- "Volume and Solidity," *Australasian Journal of Philosophy*, 45 (1967): 329-40.
- "Contraries and Subcontraries," *Nous*, 2 (1968): 95-6.
- "McTaggart on Time," *Philosophy*, 43 (1968): 371-8.
- "Time May Have a Stop," *Analysis*, 29 (1968-1969): 206.
- "Locke, Leibniz, and Wiggins on Being in the Same Place at the Same Time," *Philosophical Review*, 79 (1970): 75-82.
- "Disjunctive Predicates," *American Philosophical Quarterly*, 7 (1970): 167-72.

- "Downing on Positive and Negative Terms," *Analysis*, 30 (1969-70): 167-72.
- "Does Locke Think Hardness is a Primary Quality?" *The Locke Newsletter*, 1 (1970): 17-29.
- "What is a Truth Functional Component?" *Logique et Analyse*, 52 (1970): 483-6.
- "Begging the Question," *Analysis*, 32 (1971-1972): 197-9.
- "Classical Logic and Inexact Predicates," *Mind*, 83 (1974): 112-3.
- "Borderline Logic," *American Philosophical Quarterly*, 12 (1975): 29-39.
- "Intermediate Conclusions," *Australasian Journal of Philosophy*, 53 (1975): 61-4.
- "Causal Necessity and Logical Necessity," *Philosophical Studies*, 28 (1975): 103-12.
- "Infinity and Vagueness," *Philosophical Review*, 84 (1975): 520-35.
- "The Primary Objects of Perception," *Mind*, 85 (1976): 189- 208.
- "The Direction of Causation and the Direction of Conditionship," *The Journal of Philosophy*, 73 (1976): 193- 207.
- "What Could Have Happened," *Nous*, 10 (1976): 313-25.
- "Competing Semantics of Vagueness: Many Values Versus Super-Truth," *Synthese*, 33 (1976): 195-210.
- "The Fallacy of Begging the Question: A Reply to Barker," *Dialogue*, 16 (1977): 485-98.
- "Causal Necessity and Logical Necessity (Reply to Brand and Swain)," *Philosophical Studies*, 33 (1978): 185-94.
- "How Plausible is the Principle of Plenitude?" *The Personalist*, 59 (1978): 149-51.
- "Nostalgia for the Ordinary: Comments on Papers by Unger and Wheeler," *Synthese*, 41 (1979): 175-84.
- "Independent Predicates," *American Philosophical Quarterly*, 18 (1981): 171-4.
- "Superfluous Information, Epistemic Conditions of Inference, and Begging the Questions," *Metaphilosophy*, 12 (1981): 145-58.
- "Knowledge and Relevant Alternatives: Comments on Dretske," *Philosophical Studies*, 40 (1981): 379-88.

Abstract: "Lotteries, Horseraces, Probability, and Projection," *Nous*, 17 (1983): 70-1.

"Impartial Perception," *Philosophy*, 58 (1983): 392-5.

"The Asymmetry of the By-relation," *Mind*, 93 (1984): 410-1.

"Pre-Phenomenal Adjustments and the Muller-Lyer Illusion," *Pacific Philosophical Quarterly*, 65 (1984): 199-201.

"Causal Dependence and Multiplicity," *Philosophy*, 60 (1985): 215-30.

"The Possibility of Transparent White," *Analysis*, 46 (1986): 212-5.

"Begging the Question as Involving Actual Belief and Inconceivable Without It," *Metaphilosophy*, 19 (1988): 32-37.

"Can There be One-Way Causal Conditionship?" *Synthese*, 76 (1988), pp. 397-408.

"The Truth about Neptune and the Seamlessness of Truth," *Philosophical Studies*, 58 (1990): 87-93.

"The Inductive Support of Inductive Rules: Themes from Max Black," *Dialectica*, 44 (1990): 23-41.

Abstract: "Coulds, Might, Ifs and Cans, Revisited," *Nous*, 25 (1991): 208-211.

"The Mechanisms of Mental Causation," *Acta Analytica*, 6 (1990): 79-89.

"The Problem of the Many, Many Composition Questions, and Naive Mereology," *Nous*, 27 (1993): 219-28.

"Causation and Intelligibility," *Philosophy*, 69 (1994): 55-67.

"Causation," *A Companion to Metaphysics*, ed. Jaegwon Kim and Ernest Sosa, (Oxford and Cambridge, Mass., Blackwell, 1994): 79-83.

"Uses and Abuses of Fuzziness in Philosophy: A Selective Survey of How Recent Philosophical Logic and Metaphysics Treat Vagueness," *International Journal of General Systems*, 23 (1995): 271-7.

"Circular Reasoning," "Determinable," "Implication," "Indiscernibility of Identicals," "Inference," "Johnson, W(illiam) E(rnest)," *The Cambridge Dictionary of Philosophy*, ed. Robert Audi (Cambridge, Cambridge University Press, 1995): 124, 197, 362-3, 367, 369-70, 393.

"Iff," "Indeterminism," "Inference to the best explanation," "Kneale, William Calvert," "Lexicon, the philosophical," "Molyneux problem," "Pseudonyms, philosophical,"

"von Wright, Georg Henrik," *Oxford Companion to Philosophy*, ed. Ted Honderich (Oxford, Oxford University Press, 1995): 393-4, 400, 407-8, 447, 482, 583-4, 725, 903.

"Temporal Parts, Temporal Portions, and Temporal Slices: An Exercise in Naive Mereology," *Acta analytica* 15 (1996): 21-33.

"Chisholm on Brentano's Thesis," *The Philosophy of Roderick M. Chisholm*, ed. Lewis E. Hahn (Chicago, Open Court, 1997): 201-214.

"The Thesis of Extensionality," *The MIT Encyclopedia of the Cognitive Sciences*, ed. Robert A. Wilson and Frank C. Keil (Cambridge, MIT Press, 1999): 305-6.

"Demonstrative inference," and "Reasoning," additions to my entry on "Inference," "Vacuous truth," addition to my entry on "Implication," *The Cambridge Dictionary of Philosophy*, Second Edition, ed. Robert Audi (Cambridge, Cambridge University Press, 1999): 420, 427.

"Vague Numbers," *Acta Analytica* 29 (2002): 63-73.

"Determinates vs. Determinables" (over 10,000 words), the *Stanford Encyclopedia of Philosophy*, ed. Edward N. Zalta, 2002, <http://plato.stanford.edu>.

"Fusion Confusion," *Analysis* 63.1 (January, 2003): 1-4.

"Reply to Mr. Aranyosi," *Analysis* 63.4 (October, 2003): 305-9.

"Difficulties for the Reconciling and Estranging Projects: Some Symmetries," *Philosophy and Phenomenological Research* 70 (2005): 240-44.

"Supervaluation," *Oxford Companion to Philosophy*, Second Edition, ed. Ted Honderich (Oxford, Oxford University Press, 2005): 903.

"Distinctness and Non-identity," *Analysis* 65.4 (October, 2005): 269-74.

"Causation," *A Companion to Metaphysics*, Second Edition, ed. Jaegwon Kim, Ernest Sosa, and Gary Rosenkrantz, (Oxford, Blackwell, 2009): 3ff. This is a revision and expansion of my entry in the first edition of this collection.

"Naïve Mereology" and "Sum," forthcoming in *Handbook of Mereology*, ed. Johnanna Seibt et. al., Philosophia Verlag München.

"Can a Sum Change Its Parts?" forthcoming in *Analysis* around April, 2011.

Published Conference Papers

"On Defining Intentionality," *Proceedings of the XIVth International Congress of Philosophy*, Vol. 2 (Vienna, Herder, 1968): 216-21.

Article-Length Discussion Reviews

"Armstrong's Theory of Universals" [Review Discussion of D. M. Armstrong, *Universals and Scientific Realism*], *The British Journal for the Philosophy of Science*, 31 (1980) 69-79.

"Epistemology Meets Cognitive Psychology" [Review Discussion of Alvin I. Goldman, *Epistemology and Cognition*], *Inquiry*, 31 (1988), pp. 519-33.

"The Anastylis of Reason: Fitting Together Stich's Fragments" [Review Discussion of Stephen P. Stich, *The Fragmentation of Reason: Preface to a Pragmatic Theory of Cognitive Evaluation*], *Inquiry*, 35 (1992): 113-37.

Book Reviews

Resemblance and Identity: An Examination of the Problem of Universals by Panayot Butchvarov, *Philosophical Review*, 77 (1968): 386-9.

Demons, Dreamers, and Madman: The Defense of Reason in Descartes's MEDITATIONS by Harry Frankfurt, *Philosophical Review*, 82 (1973): 120-4.

Perception, Common Sense, and Science by James W. Cornman, *Philosophy of Science*, 25 (1977): 163-5.

Truth, Love and Immortality: An Introduction to McTaggart's Philosophy by P. T. Geach, *Philosophical Review*, 91 (1982): 445-8.

Hume and the Problem of Causation by Tom L. Beauchamp and Alexander Rosenberg, *Nous*, 17 (1983): 502-8.

Real Time by D. H. Mellor, *Philosophical Review*, 93 (1984): 289-93.

From Folk Psychology to Cognitive Science the Case Against Belief by Stephen P. Stich, *Philosophy and Phenomenological Research*, 47 (1986): 149-54.

Elbow Room: The Varieties of Free Will Worth Wanting by Daniel C. Dennett, *Philosophy*, 61 (1986): 547-50.

Experience and the Objects of Perception by Leonard S. Carrier, *Nous*, 21 (1987): 435-8.

"Symposium Contribution on *Events and their Names* by Jonathan Bennett," *Philosophy and Phenomenological Research*, 51 (1991): 633-6.

Vagueness by Linda Claire Burns, *Mind*, 102 (1993): 357-60.

Analysis and Metaphysics by P. F. Strawson, *Philosophical Books*, 34 (1993): 162-3.

Causes and Coincidences by David Owens, *Teaching Philosophy*, 18 (1995): 86-8.

"Demolishing the Standard View," a Review of Lynne Rudder Baker's *Explaining Attitudes: A Practical Approach to the Mind, Behavior and Philosophy*, 24 (1996): 181-6.

Conditionals by Michael Woods, *Philosophical Books*, 40 (1999): 119-22.

Causal Asymmetries by Daniel M. Hausman, *Philosophy and Phenomenological Research*, 62 (2001): 243-6.

Minds, Causes, and Mechanisms by Josep E. Corbì and Josep L. Prades, *Philosophical Books*, 42 (2001): 211-213.

Causation and Explanation by Stathis Psillos, *Philosophical Books*, 45 (2004): 94-6.

Varieties of Things: Foundations of Contemporary Metaphysics by Cynthia Macdonald, *Philosophical Books*, 48 (2007): 81-2.

Service

In The Duke University Department of Philosophy (Selection)

Director of Graduate Studies (before 1990)
 Director of Undergraduate Studies (before 1990)
 Acting Chairman (1979-80, 1985-86)
 Chairman (1986-89)
 Director of Graduate Studies (1992-93)
 Director of Undergraduate Studies (1997-2002)
 Chair of External Search Committee (Fall 2007)

At Duke University (Selection)

Committee on Courses (Chairman for two years)
 Curriculum Committee (ex officio as Chairman of Committee on Courses)
 Executive Committee of UFCAS
 Subcommittee of the Long-Range Planning Committee to Review the Department of Sociology
 Executive Committee of the Graduate School
 Provost's Advisory Committee on Appointment, Promotion and Tenure (1984-1986)
 Arts and Sciences Council (Chairman, 1993-1995)
 Arts and Sciences Council Executive Committee (Chairman, 1993-95)
 Arts and Sciences Planning and Priorities Committee
 Committee on Facilities and Environment (1997-1998)

Arts and Sciences Council (1997-2002, 2004-2007)
Academic Council (1997-99, 2000-2002)

Professional

American Philosophical Association; member of the Eastern Division Program Committee, 1977 and 1978; member of the Eastern Division Executive Committee, 1979-81; member of the Committee on Lectures, Publications and Research, 1992-95. North Carolina Philosophical Society; secretary / treasurer / program chairman, 1981-82, 1982-83; president, 1983-84, 1984-85. Society for Philosophy and Psychology; president, 2006-07.

Editorial Activities

Serve as referee for Cornell University Press, Duke University Press, Oxford University Press, McGraw-Hill, St. Martin's Press, Scott, Foresman and Company, *American Philosophical Quarterly*, *American Psychologist*, *Australasian Journal of Philosophy*, *British Journal for the Philosophy of Science*, *Canadian Journal of Philosophy*, *Cognitive Science*, *Erkenntnis*, *Informal Logic*, *Philosophical Studies*, *Linguistics and Philosophy*, *Mind*, *Minds and Machines*, *Notre Dame Journal of Formal Logic*, *Nous*, *Philosophical Quarterly*, *Philosophical Imprints*, *Philosophical Review*, *Philosophical Studies*, *Philosophy and Phenomenological Research*, *Philosophy of Science*, *Philosophy Research Archives*, and *Synthese*.

Served two terms on the editorial board of *Philosophy and Phenomenological Research*.

Conference Activities

Attended philosophy classes, seminars and discussion groups informally at Oxford University, 1968.
Attended summer conferences on vagueness, Dalhousie University, 1971 and 1972.
Attended summer conference on causation, Dalhousie University, 1973.

Lead Papers Delivered

APA: American Philosophical Association
E: Eastern Division
W: Western Division
C: Central Division
P: Pacific Division
NCPS: North Carolina Philosophical Society
SPP: Society for Philosophy and Psychology

"Inferences with Superfluous Premises," APA-E, New York, Dec. 29, 1971. Paul R. Teller was commentator.

- "Higher-Order Borderline Cases," APA-P, San Francisco, March 30, 1974. Miriam Lucian was commentator.
- "Borderline Cases and Hard Decisions in Medical Ethics," Colloquium of the Humanities, Science and Technology Unit of the Program on Science, Technology and Society at Cornell University, May 13, 1975.
- "Superfluous Information," NCPS, High Point College, April 24, 1976. Earlier versions of this paper were delivered at the University of Illinois at Chicago Circle, Dartmouth College, Duke University, and APA-E, listed above.
- "Killing and Letting Die," APA-W, New Orleans, April 30, 1976. James Rachels was commentator.
- "Independent Predicates," Society for Exact Philosophy, McGill University, June 5, 1979.
- "Notes on Logics of Vagueness and Some Applications," First International Symposium on Policy Analysis and Information Systems, Duke University, June 29, 1979.
- "The Argument from Illusion Against the Existence of Sense-Data," APA-P, San Francisco, March 28, 1980. Jeffrey Tlumak was commentator. This paper was delivered also to the NCPS, North Carolina State University, April 19, 1980.
- "Causal and Temporal Asymmetry," University of North Carolina Philosophy Colloquium, Chapel Hill, April 17, 1981.
- "The Perception of Shape," North Carolina State University Philosophy Colloquium, Raleigh, Oct. 13, 1981.
- "Conditionals and Dependence," Philosophy Club of the Corcoran Department of Philosophy, University of Virginia, Oct. 21, 1983.
- "Causal Relata," Conference on the Philosophy of Donald Davidson, Rutgers University, April 29, 1984. Arnold Koslow was commentator.
- "Laplacean Demons and Current Compatibilism: Reflections on Dennett's *Elbow Room*," NCPS Presidential Address, Raleigh, Feb. 23, 1985.
- "Conditionals and Dependence," Department of Philosophy of Syracuse University, April 18, 1985, a considerably revised version of the paper with the same title read at Virginia.
- "How an Acceptable Conditional Can Fail the Ramsey Test," Invited Address, The Creighton Club, New York State Philosophical Association, Cazenovia, April 19, 1985.

- "Various Visions of Possible Worlds," Invited Address, New Jersey Regional Philosophical Association, New Brunswick, Nov. 22, 1986. Barry Loewer was commentator.
- "Circumstantial Validity," NCPS, North Carolina Agricultural and Technical State University, Greensboro, Feb. 28, 1987.
- "Circumstantial Validity," SPP, University of California at San Diego, La Jolla, June 22, 1987. John Rust was commentator.
- "How an Acceptable Conditional Can Fail the Ramsey Test," Department of Philosophy, University of North Carolina at Chapel Hill, February 12, 1988.
- "Two-step Induction," APA-P, Portland, March 25, 1988. Stephen Downes was commentator.
- "Sharvy on Conditionals, and Some Applications to Biconditionals," Intermountain Philosophy Conference, Boone, November 5, 1988.
- "New Uses for Subvenience," Philosophy Department of the Ohio State University, Columbus, February 10, 1989.
- "The Mechanisms of Mental Causation," Conference on Naturalized Epistemology and Philosophy of Mind, Inter-University Centre of Postgraduate Studies, Dubrovnik, Yugoslavia, September 12, 1989.
- "Response to Papers by Robert Stalnaker and Vann McGee," Discussion of my book, *If P, Then Q: Conditionals and the Foundations of Reasoning*, APA-E, Boston, December 29, 1990.
- "Coulds, Might, Ifs and Cans, Revisited," part of a Symposium on the Philosophy of Language: Conditionals, APA-C, Chicago, April 27, 1991.
- "Uses and Abuses of Fuzziness in Philosophy: A Selective Survey of How Recent Philosophical Logic and Metaphysics treats Vagueness," First International Conference on Fuzzy Theory and Technology, Durham, North Carolina, October 16, 1992.
- "Chisholm on Brentano's Thesis," Intermountain Philosophy Conference, Cullowhee, NC, September 23, 1994, and Department of Philosophy, Wake Forest University, Winston-Salem, NC, November 17, 1994.
- "Temporal Parts, Temporal Portions, and Temporal Slices: An Exercise in Naive Mereology," IUC Dubrovnik Conference on Metaphysics, Bled, Slovenia, June 15, 1995.

"Temporal Parts, Temporal Portions, and Temporal Slices: An Exercise in Naive Mereology" [considerably longer and successively revised version of the paper above with the same title], Department of Traditional and Modern Philosophy, University of Sydney, Sydney, NSW, November 18, 1996; Philosophy Program, Research School of Social Sciences, Australian National University, Canberra, ACT November 21, 1968; Department of Philosophy, University of Adelaide, Adelaide, SA, November 29, 1996.

"Thirty Million Skeptical Hypotheses, plus an Appendix on Prosthetic Perception," Department of Philosophy, University of Auckland, Auckland, NZ, November 1, 1996.

"Thirty Million Skeptical Hypotheses," Department of Philosophy and Religious Studies, University of Canterbury, Christchurch, NZ, November 11, 1996; [somewhat revised version of this paper] Department of Philosophy, University of Melbourne, Melbourne, Vic, November 25, 1996.

"Some Puzzles about Prosthetic Perception," NCPS, Elon College, February 22, 1997.

"Some Puzzles about Prosthetic Perception," SPP, New York, June 5, 1997. Alva Noë was commentator.

"Ordinary Notions of Part and Whole," Duke University Philosophy Department, Durham, NC, March 5, 1997.

"Topological Trees: G. H. von Wright's Theory of Possible Worlds," Sixth Prague International Colloquium, Possible Worlds: Alternatives and Applications, Prague, Czech Republic, September 17, 1997; joint meeting of the South Carolina Society for Philosophy and the NCPS, Columbia, SC, February 21, 1998. William Lycan was commentator for the South Carolina presentation.

"Why Bother with Many Values?" 1998 Bled Conference on Vagueness, Bled, Slovenia, June 4, 1998.

"Ordinary Notions of Part and Whole" (revised version). NCPS, Wake Forest University, February 13, 1999. David Robb was commentator.

"Does the Future Exist? Current Issues in the Philosophy of Time," Medical Humanities Lecture, Duke Medical Center, March 8, 2000.

"McTaggart and Analytic Philosophy," Bled 2000 Conference on Analytic Philosophy, Bled, Slovenia, June 8, 2000.

"Ames's Chair and Descartes's Bed," NCPS. Guilford College, February 23, 2001. Douglas Long was commentator.

- "Fantasies Unbound: The Liberation of Omnipotent Genies, Zombies, and Bodiless Brains from their Creators," Davidson College, April 18, 2002.
- "Is the World Absolutely Determinate?" Davidson College, May 2, 2002.
- "Fusion Confusion," Davidson College, May 2, 2002.
- "Neutral Phenomenalism and Theories of Color," Wellesley College. November 13, 2002.
- "'Only if,' 'unless,' and the Riverboat Problem," NCPS, Davidson College, February 21, 2003.
- "'Only if,' 'unless,' and the Riverboat Problem," APA-C, Cleveland, April 25, 2003. A revised version of the Davidson paper, this was part of an "Authors Meet Critics" symposium on William G. Lycan, *Real Conditionals*. Dorothy Edgington was the other critic.
- "Differences of Different Kinds," International Conference on Identity and Diversity: Philosophical/Philological Reflections, Madrid, October 10, 2003
- "Questions about Persistence," Dartmouth College, July 2, 2004.
- "Zombie Threat Advisory: Code Green." NCPS, Duke University, February 19, 2005.
- "Demons, Brains, and Zombies," Virginia Commonwealth University, September 23, 2005. A paper based on the Davidson paper read on April 18, 2002 and the NCPS paper listed directly above.
- "Epistemic Requirements of Inference, Truth-makers for Conditionals, and Stand-offs," University of Connecticut, April 8, 2006.
- "Seven Grades of Perceptual Involvement," Society for Philosophy and Psychology Presidential Address, York University, June 16, 2007.

Comments and Second Papers Delivered

- "Perception and the Relativity of Motion" by Robert Palter, APA-W, Minneapolis, May 5, 1966.
- "Berkeley's Metaphysical Grammar" by Colin M. Turbayne, APA-E, Washington, Dec. 27, 1969.
- "Husserl and the Egocentric Predicament" by Chin-Tai Kim, APA-E, Philadelphia, Dec. 28, 1970.

- "Propter Hoc, Ergo Post Hoc" by Alexander Rosenberg, APA-E, Washington, Dec. 29, 1974.
- "Attributes and Explanations" by F. C. Swoyer, APA-P, San Francisco, March 25, 1978.
- "An Analysis of Conditionship and Causation" by John A. Barker, APA-W, Cincinnati, April 29, 1978.
- "Believing in Believing" by William G. Lycan, Oberlin Colloquium in Philosophy, April 13, 1979.
- "The Pragmatic Dimension of Knowledge" by Fred Dretske, Symposium on Current Issues in Epistemology, University of North Carolina at Greensboro, April 12, 1980.
- "A Definition of 'Possible World' and a Proof that There is a Unique Actual One" by Edward R. Zalta, APA-E, Philadelphia, Dec. 28, 1981.
- "Love *De Re*" by Robert Kraut, Chapel Hill Colloquium in Philosophy, October 9, 1982.
- "Epistemology and Probability" by John Pollock, APA-W, Chicago, April 29, 1983.
- "The Paradox of Cognitive Psychology" by Radu J. Bogdan, APA-E, New York, Dec. 28, 1984.
- "Why Alternative Logics Cannot Handle Vagueness" by Mark Heller, APA-C, St. Louis, May 1, 1986.
- "A Problem About Content: Neo-Fregeanism and Object-Dependent Thoughts" by Steven Boer, Greensboro Symposium in Philosophy, April 11, 1987.
- "The Nature and Constituents of Intentional Love" by Jean Hagstrum, National Humanities Center, Research Triangle Park, NC, April 23, 1988.
- "Reasoning with Causal Conditional Statements" by Denise Cummins et al., SPP, Tucson, Arizona, April 14, 1989.
- "Visual Illusions and a Problem for the Doctrine of the Given" by Evan Fales, APA-C, Chicago, April 29, 1989.
- "Singular Causation and the Laws of Nature" by D. M. Armstrong, The Chapel Hill Colloquium in Philosophy, Chapel Hill, NC, October 13, 1989.
- "Representation, Consciousness, and Apperception in Kant" by Willem deVries, APA-C, New Orleans, April 28, 1990.

- "The Problem of the Many, Many Composition Questions, and Naive Mereology," contribution to a symposium on *Material Beings* by Peter van Inwagen, APA-P, Portland, March 26, 1992.
- "Particulars in Particular Clothing: Three Trope Theories of Substance" by Peter Simons, Greensboro Symposium in Philosophy, April 4, 1992.
- "Quine and Logical Positivism" by James Van Evra, APA-C, Chicago, April 23, 1993.
- "Prospects for a Unified Theory of Consciousness" by Owen Flanagan, Wake Forest University Consciousness Workshop, Winston-Salem, May 7, 1993.
- "Pushmepullyou Representations" by Ruth Garrett Millikan, SPP, Memphis, June 2, 1994
- "On Tense and Temporal Parts" by Franklin Mason, APA-C, Chicago, April 27, 1996.
- "Conditions of Inference: Comments on Walter Sinnott-Armstrong's 'Begging the Question'," Association for Informal Logic and Critical Thinking, APA-E, Atlanta, December 28, 1996.
- "Conundrums for Conditionals in Contraposition" by Dale Jacquette, APA-E, Washington D.C., December 30, 1998.
- "Rehabilitating Representation: Intentionality in an Ear of Embodied Cognition" by Brian Cantwell Smith, Center of Interdisciplinary Studies in Science and Cultural Theory, Duke University, April 10, 1999.
- "Beyond the Grand Illusion: What Change Blindness Really Teaches Us About Vision" by Alva Noë, SSP, Stanford, June 20, 1999.
- "The Relativity of Color" by Peter W. Ross, APA-E, Boston, December 28, 1999.
- "Qualia and the Senses" by Peter W. Ross, SPP, New York, June 15, 2000.
- "A Puzzle About Persistence" by John Carroll and "Mental Types and Causal Relevance" by David Robb, NCPS, Guilford College, February 24, 2001. One set of comments on two papers.
- "The Problem of A Priori Knowledge" by Nick Zangwill. APA-C, Minneapolis, May 4, 2001.
- "If It Itches, Scratch" by Richard J. Hall, APA-C, March 30, Cleveland, 2002.
- "Modified Occam's Razor: Semantics, Pragmatics, and Parsimony" by Thomas Bontly, SPP, Edmonton, June 22, 2002.

“Dynamics of Sociality” by Michael Bratman, Conference on Collective Intentionality IV, Siena, October 14, 2004

“Varieties of Redundant Causation” by L. A. Paul, Workshop on Causality and Causal Reasoning, University of North Carolina at Chapel Hill, March 3, 2007.

“Simple Persistence” by Bradley Rettler, APA-P, Vancouver, BC, April 11, 2009.

Participation as Chair or Moderator

APA Colloquia.

British Empiricism, APA-E, New York, 1975.

Epistemology, APA-E, New York, 1979.

Theory of Knowledge, APA-E, Boston, 1980.

Frege, APA-E, Boston, 1983.

Philosophy of Language, APA-E, Atlanta, 1993.

Metaphysics, APA-C, New Orleans, 1999.

Philosophy of Mind, APA-E, Boston, 2004.

Reference, APA-E, New York, 2005.

APA Symposium.

Vagueness, Empty Names and Supervaluations, APA-E, New York, 1995

Association for the Scientific Study of Consciousness.

Introspection and Self-Report, Durham, 2001.

Chapel Hill Colloquium in Philosophy.

Introduced A. J. Ayer, 1979.

Introduced Daniel Dennett, 1985.

Introduced Paul Churchland, 1992.

Introduced Peter van Inwagen, 1993.

Moderated papers by David Veleman and Gideon Rosen, 1998.

Introduced Robert Solomon, 2000.

Greensboro Symposium in Philosophy.

Introduced Nathan Salmon, 1986.

Introduced Daniel Dennett, 1988.

Moderated papers by Ernest Sosa and Trenton Merricks, 2000

North Carolina Philosophical Society.

Chair, Annual Meeting, Greensboro, 1984.

Chair, Annual Meeting, Raleigh, 1985.

Local Arrangements, Joint Meeting with the South Carolina Society for Philosophy, Durham, 2000.

Chair, Metaphysics and Modality, Davidson, 2003.

Society for Philosophy and Psychology.

Logic and Language, Chapel Hill, 1988.
Consciousness, San Francisco, 1991.
Reasoning, Minneapolis, 1998.

Spindel Philosophy Conference.
Linda Burns on Vagueness, Memphis, 1994.

Conference on Collective Intentionality IV
Introduced Joseph Henrich and Susan Hurley, Siena, 2004.

Inland Northwest Philosophy Conference.
"Carving Nature at the Joints," Moscow, Idaho, April 2008.
Moderated symposium.

Professional Affiliations

Society for Philosophy and Psychology
American Philosophical Association
North Carolina Philosophical Society

Consultantships

Panelist, Summer Stipend Program, National Endowment for the Humanities, 1977.
Panelist, Summer Stipend Program, National Endowment for the Humanities, 1984.
Participated in an external review of the Corcoran Department of Philosophy,
University of Virginia, 1988
Panelist, Fellowship Program, National Endowment for the Humanities, 1993.
Referee, National Humanities Center