

TAD M. SCHMALTZ

CURRICULUM VITAE

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Departmental Address

Department of Philosophy
201 West Duke Building
Box 90743
Duke University
Durham, NC 27708

Phone (919) 660-3059
Fax (919) 660-3060
E-mail tad.schmaltz@duke.edu
Internet philosophy.duke.edu

Editorial Office Address

Journal of the History of Philosophy
347 Trent Hall
Box 90449
Duke University
Durham, NC 27708

(919) 684-0352
(919) 684-0351
jhpeditor@duke.edu
philosophy.duke.edu/jhp

Education

The University of Notre Dame, Ph.D., Philosophy	1983-1988
Kalamazoo College, B.A., <i>magna cum laude</i> , Phi Beta Kappa, Honors in Philosophy	1979-1983

Areas of Research and Teaching Specialization

Early Modern Metaphysics and Philosophy of Mind (with special interest in early-modern theories of mind, the mind-body relation, and self-knowledge, and of substance, causation and freedom)

The Development of 17th- and 18th-Century European Philosophy (with special interest in early modern receptions of Descartes, late scholasticism and its influence on early modern philosophy, the nature and impact of the “Scientific Revolution,” and the relations among metaphysics, physics, theology and politics in the ancien régime)

Areas of Research Interest and Teaching Competence

History of Philosophy of Science
Metaphysics
Philosophy of Mind

Science Studies
Medieval/Renaissance Philosophy
Philosophy of Religion

Academic Positions

The University of Michigan at Ann Arbor, Professor and James B. and Grace J. Nelson Fellow	2010–
Duke University, Philosophy Chair	2007–2009
Duke University, Professor	2003–2010
Duke University, Associate Professor	1996–2003
Duke University, Andrew W. Mellon Assistant Professor	1994–1995
Duke University, Assistant Professor	1989–1996
The University of Notre Dame, Adjunct Assistant Professor	1988–1989
The University of Notre Dame, Teaching Assistant/ Graduate Instructor	1983–1988

Journal and Press Appointments

Editor, <i>Journal of the History of Philosophy</i>	2003–2010
Board of Directors, <i>Journal of the History of Philosophy</i>	2003–present
Editorial Board, <i>Notre Dame Philosophical Reviews</i>	2001–present
Editorial Board, <i>Southern Journal of Philosophy</i>	2009–present

Selected Publications

Single-Authored Books

Descartes on Causation. New York: Oxford University Press, 2008.

Radical Cartesianism: The French Reception of Descartes. New York: Cambridge University Press, 2002. Included in the netLibrary's eBook collection (www.netLibrary.com)

Malebranche's Theory of the Soul: A Cartesian Interpretation. New York: Oxford University Press, 1996. Included in *Oxford Scholarship Online*, a discipline-based web site maintained by Oxford University Press (www.oup.com/uk/oso)

Edited Books

Receptions of Descartes: Cartesianism and Anti-Cartesianism in Early Modern Europe. Ed. T. Schmaltz. Routledge Studies in Seventeenth-Century Philosophy. London: Routledge, 2005.

Historical Dictionary of Descartes and Cartesian Philosophy. Ed. R. Ariew, D. Des Chene, D. Jesseph, T. Schmaltz, and T. Verbeek. Historical Dictionaries of Religions, Philosophies, and Movements Series. Lanham, MD: Scarecrow Press, 2003. Paperback: *The A to Z of Descartes and Cartesian Philosophy* (2010).

Articles in Refereed Journals

- “Descartes on the Extensions of Space and Time.” *Revista Analytica* (forthcoming).
- “Malebranche and Leibniz on the Best of All Possible Worlds.” *Southern Journal of Philosophy*, vol. 48, no. 1 (2010): 28–48.
- “Occasionalism and Mechanism: Fontenelle’s Objections to Malebranche.” *British Journal for the History of Philosophy*, vol. 16, no. 2 (2008): 293–313.
- “Deflating Descartes’s Causal Axiom.” *Oxford Studies in Early Modern Philosophy*, vol. 3 (2006): 1–31.
- “Cartesian causation: body-body interaction, motion, and eternal truths.” *Studies in History and Philosophy of Science*, vol. 34, no. 4 (2003): 737–762.
- “The Cartesian Refutation of Idealism.” *British Journal for the History of Philosophy*, vol. 10, no. 4 (2002): 513–540.
- “The Disappearance of Analogy in Descartes, Spinoza, and Regis.” *Canadian Journal of Philosophy*, vol. 30, no. 1 (2000): 85–114.
- “Spinoza on the Vacuum.” *Archiv für Geschichte der Philosophie*, 81. Bd., Heft 2 (1999): 174–205.
- “What Has Cartesianism to Do with Jansenism?” *Journal of the History of Ideas*, vol. 60, no. 1 (1999): 37–56.
- “Spinoza’s Mediate Infinite Mode.” *Journal of the History of Philosophy*, vol. 35, no. 2 (1997): 199–235.
- “Malebranche’s Cartesianism and Lockean Colors.” *History of Philosophy Quarterly*, vol. 12, no. 4 (1995): 387–403.
- “Malebranche on Descartes on Mind-Body Distinctness.” *Journal of the History of Philosophy*, vol. 32, no. 4 (1994): 573–603.
- “Human Freedom and Divine Creation in Malebranche, Descartes and the Cartesians.” *British Journal for the History of Philosophy*, vol. 2, no. 2 (1994): 3–50.
- “Descartes and Malebranche on Mind and Mind-Body Union.” *Philosophical Review*, vol. 101, no. 2 (1992): 281–325.
- “Platonism and Descartes’ View of Immutable Essences.” *Archiv für Geschichte der Philosophie*, 73. Bd., Heft 2 (1991): 129–170.

Book Chapters and Articles

- “Primary and Secondary Causes in Descartes’s Physics,” in *Causation and Modern Philosophy*, ed. K. Allen and T. Stoneham, Routledge Advances in the History of Philosophy (London: Routledge, forthcoming).
- “Substantial Forms as Causes: From Suárez to Descartes,” in *Form and Matter in Early Modern Science and Philosophy*, ed. J. Buchwald, M. Feingold and G. Manning (New York: Springer, forthcoming).
- “Causation and Causal Axioms,” in *Descartes’ ‘Meditations’: A Critical Guide*, ed. K. Detlefsen (Cambridge: Cambridge University Press, forthcoming).
- “From Causes to Laws: Descartes, Malebranche, Berkeley,” in *The Oxford Handbook of Philosophy in Early Modern Europe*, ed. D. Clarke and C. Wilson (Oxford: Oxford University Press, forthcoming).
- “Theories of Substance,” in *The Routledge Companion to Seventeenth-Century Philosophy*, ed. D. Kaufman (London: Routledge, forthcoming).
- “Spinoza and Descartes,” in *The Oxford Handbook to Spinoza*, ed. M. Della Rocca (Oxford: Oxford University Press, forthcoming).
- “*Causa Sui* and Created Truth in Descartes,” in *The Ultimate Why Question*, ed. J. Wipfel (Washington, DC: The Catholic University of America Press, forthcoming).
- “Princess Elisabeth of Bohemia on the Cartesian Mind: Interaction, Happiness, Freedom,” in *Feminist History of Philosophy: The Recovery and Evaluation of Women’s Philosophical Thought*, ed. E. O’Neill and M. Lascano (Dordrecht: Springer, 2010).
- “Cartesianism in Crisis: The Case of the Eucharist,” in *Theology and Early Modern Philosophy (1550–1750)*, ed. S. Knutilla and R. Saarinen (Helsinki: Academia Scientiarum Fennicae, 2010), 119–139.
- “Nicolas Malebranche: Neigungen und Leidenschaften” (“Nicolas Malebranche: Inclinations and Passions”; trans. U. Renz), in *Klassische Emotionstheorien*, ed. U. Renz and H. Landweer (Berlin-New York: Walter de Gruyter, 2008), 331–349.
- “Cartesian Freedom in Historical Perspective,” in *Descartes and the Modern*, ed. G. McOuat, N. Robertson and T. Vinci (Newcastle upon Tyne: Cambridge Scholars Press, 2008), 127–150.
- “The Science of Mind,” in *The Cambridge Companion to Early Modern Philosophy*, ed. D. Rutherford (Cambridge: Cambridge University Press, 2006), 136–169.
- “Seventeenth-century responses to the *Meditations*,” in *The Blackwell Guide to Descartes’ Meditations*, ed. S. Gaukroger (Oxford: Blackwell, 2006), 193–203.

“Malebranche on Natural and Free Loves,” in *The Concept of Love in Seventeenth and Eighteenth Century Philosophy*, ed. G. Boros, H. De Dijn, and M. Moors (Budapest: Eötvös Kaidó / Leuven: Leuven University Press, forthcoming), 95–111. Also in *The Concept of Love in Modern Philosophy: Descartes to Kant*, ed. G. Boros, H. De Dijn, and M. Moors (Brussels: KVAB, 2005), 41–52.

“French Cartesianism in Context: The Paris Formulary and Regis’s *Usage*,” in *Receptions of Descartes: Cartesianism and Anti-Cartesianism in Early Modern Europe*, ed. T. Schmaltz (London: Routledge, 2005), 80–95.

“A Tale of Two Condemnations. Two Cartesian Condemnations in 17th-Century France,” in *Descartes ei suoi Avversari: Incontri cartesiani II*, ed. A. Del Prete (Florence: Le Monnier Università, 2004), 203–221.

“Malebranche,” in *A Companion to Early Modern Philosophy*, ed. S. Nadler (Blackwell Companions to Philosophy, Oxford: Blackwell, 2002), 152–166.

“Malebranche on Ideas and the Vision in God,” in *The Cambridge Companion to Malebranche*, ed. S. Nadler (Cambridge: Cambridge University Press, 2000), 59–86.

“Descartes on innate ideas, sensation, and scholasticism: the response to Regius,” in *Studies in Seventeenth-Century European Philosophy*, ed. M. A. Stewart (Oxford Studies in the History of Philosophy, vol. 2, Oxford: Clarendon Press, 1997), 33–73.

“Sensation, Occasionalism, and Descartes’ Causal Principles,” in *Minds, Ideas, and Objects: Essays on the Theory of Representation in Modern Philosophy*, ed. P. Cummins and G. Zoeller (North American Kant Society Studies in Philosophy, vol. 2, Atascadero, CA: Ridgeview Publishing, 1992), 33–55.

Work in Progress

Articles

“Platonism and Conceptualism among the Cartesians” (in preparation; commissioned for a volume on the problem of universals in early modern philosophy, sponsored by the Scuola Normale Superiore [Pisa], to be edited by Stefano Di Bella)

“What is Ancient in French Cartesianism?” (in preparation; forthcoming in a Festschrift for Thomas Lennon, to be edited by Patricia Easton)

“Pure Love: Moral Motivation in Malebranche” (in preparation; for presentation during spring 2011)

“Editor’s Introduction” and “From Suárez to Descartes” (in preparation; for my edited

volume *Efficient Causation* [see below])

“Editors’ Introduction” (with Seymour Mauskopf, in preparation; for our edited volume *Integrating History and Philosophy of Science: Problems and Prospects* [see below])

“Moral Evil and Divine Concurrence in the *Theodicy*” (in preparation; for presentation during fall 2010 and for possible publication in a volume on Leibniz’s *Theodicy*)

“Review Essay: *Descartes on Forms and Mechanisms*, by Helen Hattab, and *Descartes’s Changing Mind*, by Peter Machamer and J. E. McGuire” (in preparation; invited for publication in *Oxford Studies in Early Modern Philosophy*)

“Descartes’s Critique of Scholastic Teleology” (in preparation; for presentation during fall 2010 and for possible publication in the series, *Studies in Philosophy and the History of Philosophy*)

Edited Books

Efficient Causation (Collection of essays on theories of efficient causation in ancient, medieval, modern and contemporary philosophy. Under contract for publication in the Oxford Philosophical Concepts series at Oxford University Press)

Contributors: Lisa Downing, Douglas Ehring, R. J. Hankinson, Peter Kail, Martin Lin, Stephen Mumford, Kara Richardson, Tad Schmaltz, Thomas Tuozzo, Eric Watkins, Ian Wilks

Integrating History and Philosophy of Science: Problems and Prospects (Collection of essays that assess the current state of the relations between history of science and philosophy of science and that evaluate the prospects for a fully integrated history and philosophy of science. Co-edited with the historian of science Seymour Mauskopf. Under review for publication in the Boston Studies in the Philosophy of Science series at Springer Press)

Contributors: Theodore Arabatzis, Kenneth Caneva, Hasok Chang, Peter Dear, Melinda Fagan, Ronald Giere, Jan Golinski, Jane Maienschein, Seymour Mauskopf, David Miller, Wolfgang Pietsch, Dean Rickles, Tad Schmaltz, Jutta Schickore

Selected Presentations

“Pure Love: Moral Motivation in Malebranche”: Rochester Institute of Technology, April 2011.

“From Causes to Laws: Descartes, Malebranche, Berkeley”: Rochester Institute of Technology, April 2011; University of North Carolina at Wilmington, Wilmington NC, March 2009.

“Descartes’s Critique of Scholastic Teleology”: Invited contribution to the fall 2010 lecture series, “The Modern Turn,” The Catholic University of America, Washington DC, November 2010; Workshop in Early Modern Philosophy, Harvard University, Cambridge MA, October 2010.

“Moral Evil and Divine Concurrence in the *Theodicy*”: Invited contribution to the conference, “Leibniz’s *Theodicy*: Context and Content,” University of Notre Dame, Notre Dame IN, September 2010.

“*Causa Sui* and Created Truth in Descartes”: The John Hopkins University, Baltimore MD, May 2010 (with slightly altered title); University of Western Ontario, London ON, CAN, November 2009; Invited contribution to the annual meeting of the Metaphysical Society of America, Washington DC, March 2006.

“Author Meets Critics” session on my *Descartes on Causation*, with Daniel Garber and Steven Nadler serving as the critics: American Philosophical Association Eastern Division Meeting, New York NY, December 2009.

“What is Ancient in French Cartesianism?”: Invited contribution to the 2009 Bradshaw Conference on Early Modern Philosophy, Claremont Graduate University, Claremont CA, December 2009.

“Descartes on the Extensions of Space and Time”: Invited contribution to the Congresso Internacional Descartes e Espinosa, Universidade Federal do Rio de Janeiro, Rio de Janeiro BR, April 2009; invited contribution to the “Early Modern Metaphysics and Mind” workshop, University of Michigan, Ann Arbor MI, October 2007; Ohio State University, Columbus OH, January 2007; and an invited contribution to “Understanding Space and Time,” the 3rd annual conference on “Issues in the History of Modern Philosophy,” New York University, New York NY, November 2006.

“Author Meets Critics” session on my *Descartes on Causation*, with Michael Della Rocca and Sukjae Lee serving as the critics: American Philosophical Association Central Division Meeting, Chicago IL, February 2009.

“Malebranche and Leibniz on the Best of All Possible Worlds”: University of Notre Dame, Notre Dame IN, December 2008; and an invited contribution to the Leibniz workshop, Institute for Philosophical Research of the Hungarian Academy of Sciences, Budapest HU, December 2006.

“Substantial Forms as Causes: From Suárez to Descartes”: Leiden-Duke Early Modern Workshop, Leiden, NL, September 2008; and the workshop on early modern hylomorphism (for the Mellon Program, “The Guises of Reason”), California Institute of Technology, Burbank CA, May 2008.

“Primary and Secondary Causes in Descartes’s Physics”: Invited plenary talk for the British Society for the History of Philosophy spring conference, “Causation 1500–2000,”

York GB, March 2008.

“Cartesianism in Crisis: The Case of the Eucharist”: Invited contribution for a workshop on theology and early modern philosophy, Finnish Academy of Science and Letters, Helsinki FI, February 2008.

“Cartesian History and Anti-History”: Invited contribution to “Philosophy and Its History,” University of South Florida, Tampa FL, November 2007.

“Occasionalism and Mechanism: Fontenelle’s Objections to Malebranche”: Invited contribution to the symposium, Early Modern Theories of Causation, American Philosophical Association Central Division Meeting, Chicago IL, April 2006.

“Cartesian Freedom in Historical Context”: Invited contribution to the conference, “Cartesianism in Europe, Cartesianism in Hungary,” the Institute of Philosophy at Lorand Eötvös University Budapest, Budapest HU, November 2006; the Margaret Dauler Wilson Conference, Grafton VT, June 2004; and the 2003–2004 King’s College Lecture Series, “Descartes and the Modern,” University of King’s College, Halifax NS, CAN, January 2004.

“Elisabeth’s Objections to Cartesian Interaction Reconsidered”: Invited contribution to the 10th California Conference in Early Modern Philosophy, California State University at Long Beach, Long Beach, CA, October 2006.

“The Metaphysics of Rest in Cartesian Physics”: Washington University, St. Louis MO, November 2004; Simon Fraser University, Vancouver BC, CAN, October 2004; the joint meeting of the Central Canada Seminar for the Study of Early Modern Philosophy and the Midwest Seminar in Early Modern Philosophy, London ON, CAN, September 2004; and the Center for Philosophy of Science, University of Pittsburgh, Pittsburgh PA, February 2004.

“Deflating Descartes’s Causal Axiom” (with various titles): New England Colloquium in Early Modern Philosophy, Cambridge MA, June 2005; University of Washington, Seattle WA, October 2004; and the Oxford Seminar in Early Modern Philosophy, University of Oxford, Oxford, GB, October 2004.

“Malebranche on Natural and Free Loves”: Invited contribution to the ContactForum, “The Concept of Love in Modern Philosophy: Spinoza to Kant,” Vlaams Academisch Centrum voor Wetenschappen en Kunsten (Flemish Academic Center for Science and the Arts), Brussels, BE, May 2005.

“Scholasticism and the Role of God in Descartes’s Physics” and “Occasionalism and Anti-Occasionalism in Later Cartesian Physics”: Seminar sessions for the NEH Summer Institute, “The Intersection of Philosophy, Science and Theology in the Seventeenth Century,” University of Wisconsin at Madison, Madison WI, July 2004.

Courses Taught

Undergraduate-Level Courses and Seminars

History of Modern Philosophy (Descartes to Kant)
Philosophy of Religion
Introduction to Philosophy (with emphasis on metaphysics and epistemology)
Honors Introduction to Philosophy (scheduled for fall 2010)
Introduction to Logic (propositional logic and monadic and polyadic predicate logic, basic metalogic and some philosophy of logic)
The Development of the Concept of Mind (in an interdisciplinary Freshman Seminar program)
Theory of Human Nature in Thomas Aquinas (*Summa Theologiae* Ia. 75–89)
Medieval Philosophy (from late antiquity to 1277)

Graduate-Level Seminars

Descartes's *Meditations on First Philosophy*
Locke's *Essay concerning Human Understanding*
Spinoza's *Ethics*
Leibniz's Middle and Late Metaphysics
Hume's *Enquiry concerning Human Understanding* and *Dialogues concerning Natural Religion*
Hume's *Treatise of Human Nature*
17th Century Metaphysics (with emphasis on Descartes and Malebranche)
18th Century Metaphysics and Epistemology (with emphasis on Berkeley and Hume)
Malebranche, Arnauld, and Leibniz
Early Modern and Contemporary Approaches to the Metaphysics of Mind (team-taught with Güven Güzeldere from the Department of Philosophy)
Early Modern Physics and Metaphysics (team-taught with Andrew Janiak from the Department of Philosophy)
Newtonianism and British Empiricism (team-taught with Andrew Janiak)
The Scientific Revolution (team-taught with Seymour Mauskopf from the Department of History)
Post-Positivist Theories of Science
Causation in Early Modern Philosophy (scheduled for fall 2010)