

**Curriculum Vitae**  
**MOHSEN KADIVAR**

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**EDUCATION**

B.Sc. Electrical Engineering, Shiraz University, Iran, 1978 (incomplete)  
B.A. Islamic Studies, Qom University, Iran, 1989  
M.A. Islamic Theology, Qom University, Iran, 1993  
Ph.D. Islamic Philosophy & Theology, Tarbiat Modarres University, Tehran, Iran, 1999

*Additional experience and certification*

Islamic Seminary at Qom (Iran), A full course of traditional Islamic education in Arabic language and literature, Islamic theology and philosophy, Islamic mysticism, Qur'anic studies, Prophetic tradition, Islamic legal methodology and Islamic law, ended with a certification of *Ijtihad*, the highest degree in the Islamic traditional system of education, 1980 -1997

**ACADEMIC POSITIONS**

Since July 2015, Research Professor, Department of Religious Studies, Duke University, Durham, NC  
Spring 2015, Visiting Research Professor, Department of Religious Studies, Duke University, Durham, NC  
Fall 2014, Nannerl O. Keohane Distinguished Visiting Professorship, Department of Religious Studies, University of North Carolina at Chapel Hill & Duke University at Durham, NC  
Fall 2009 - Spring 2014, Visiting Research Professor, Department of Religious Studies, Duke University, Durham, NC  
Fall 2008 - Spring 2009, Visiting Associate Professor, Department of Religious Studies, University of Virginia, Charlottesville, VA, US  
2008 - 2011, Associate Professor, Department of Islamic Philosophy, Iranian Institute of Philosophy, Tehran, Iran  
2004 - 2006, Chair of Department of Philosophy and Metaphysics, Tarbiat Modarres University, Tehran, Iran  
2002, Visiting Scholar; Islamic Legal Studies Program, Harvard Law School, Cambridge, MA, US  
2000 – 2007, Assistant Professor, Department of Philosophy and Wisdom, Tarbiat Modarres University, Tehran, Iran  
1993 - 1997, Instructor, Department of Philosophy, Mufid University, Qom, Iran  
1993 - 1996, Chair of Department of Philosophy, Mufid University, Qom, Iran  
1992 - 1999, Visiting Lecturer in Imam Sadeq University, Beheshti University, & Tarbiat Modarres University, Tehran, Iran  
1985 - 1998, Instructor of Islamic Philosophy, theology and ethics, Feyziyeh, the Seminary of Qum, Iran

1986 - 1995, Instructor of Islamic Law and its methodology, the Ayatollah Golpayegani Madrasa, Qom Seminary, Iran  
1982 - 1986, Instructor of Arabic literature, the Razaviyeh Madrasa, Qom Seminary, Iran

*Additional appointments*

June 2015 –June 2016, Member of advisory council of Islam and religious freedom project, The Zephyr Institute, Palo Alto, California  
August 2012 - December 2014, Global Ethics Fellow of Carnegie Council, New York  
1999 - 2014, President, Iranian Association for Freedom of Press, Tehran, Iran  
1998 - 2006, Member, Supreme Research Council, Social Security Research Institute, Tehran, Iran  
2000 - 05, Member, Department of Mysticism and Religions, International Centre for Dialogue between Civilizations, Tehran, Iran  
2000 - 05, Member, Department of Philosophy, International Centre for Dialogue between Civilizations, Tehran, Iran  
1998 - 2003, Director, Department of Philosophy and Theology, Center of Scientific and Cultural Publishing, Tehran, Iran  
1991 - 1998, Director in charge of Islamic Thought, Presidential Strategic Research Center, Tehran, Iran

## HONORS AND AWARDS

One Supervised Master's Thesis selected as Top Philosophical Theses in 11<sup>th</sup> Festival of Selecting the Best Theses, Tehran, Iran, spring 2007: Abdorrasoul Hasanifar, (A Study of Relationship between Plato's Metaphysics and his Political Ideas in the *Republic*).

Two Supervised Master's Theses selected as Top Philosophical Theses in 8<sup>th</sup> Festival of Selecting Best Theses, Tehran, Iran, spring 2004: Nafisat al-Sadat Mousavi Nejad, (The Evolution of Ontological and Epistemological Rank of Gods of Nature in Illuminationist Philosophy based on Suhrawardi's Writings); Narges Shakouri, (The Ontological and Epistemological Rank of Active Intelligence in Peripatetic Philosophy).

Distinguished Top Clerical Writers in Fars Province, *Bonyad-e Fars-Shenasi* (Fars Studies Foundation), Shiraz, 2001.

Distinguished Book in Field of Philosophy, 19<sup>th</sup> Period of the Annual Book Award, Tehran, 2001.

Distinguished Book in Field of Philosophy, 18<sup>th</sup> Period of the Annual Book Award, Tehran, 2000.

Hellman/Hammett grant, 2000, given by Human Rights Watch "to recognize the courage of writers around the world who have been targets of political persecution."

Ranked 1 in Ph.D. of Islamic Philosophy and Theology, Specialty in Transcendent Philosophy, Class of 1999 (Third Period), *Tarbiat Modarres* University, Tehran, GPA: 3.72/4.00.

First Prize awarded in The Second Press Festival in Tehran, 1995, for the presentation of the best scholarly paper.

Ranked 1 in Entrance Examination of Advanced level, Qom Seminary, 1988.

Ranked 2 in Entrance Examination of Engineer B.Sc., Shiraz University, 1977.

Ranked 2 in Mathematical Diploma in Fars Province, Iran, 1977.

## PUBLICATIONS AND RESEARCH

### **Books (Monographs)**

*Eslam va Hoquq-e Bashar* (Islam and Human Rights Series):

1. *Haqq al-Nass* (The Right of People in Islam), Entesharat-e Kavir, Tehran, 2008, 439 pages.
    - English translation: Banafsheh Madaninejad, (forthcoming).
  2. *Mujazat-e Ertebad wa Azadi-ye Mazhab: Naqd-e Mujazat-e Ertebad wa Sabb al-Nabi ba Mawazin-e Feqh-e Estedlali* (Apostasy, Blasphemy, & Religious Freedom in Islam: A Critique Based on Demonstrative Jurisprudence), E-Book, 2014, 406 Pages.
- Afdal al-Jihad* (The Superior Jihad Series/ Impeaching the Supreme Leader):
1. *Estizah-e Rahbari* (Impeaching Iran's Supreme Leader on his Political Authority; Assessing the Supreme leader's 21 years in the Office: An Open Letter to the Head of the Assembly of Experts, and the Responses to the Letter), E-Book, 2014, 418 pages.
  2. *Ebtezal-e Marja'iyat-e Shi'a: Estidhah-e Marja'iyat-e Khamene'i Maqam-e Rahbari* (The Trivialization of Shi'i Authority: Impeaching Iran's Supreme Leader's Claim to Religious Authority), E-Book, 2015, 314 pages.
    - Arabic Translation: Tanweer Publishing, Cairo (forthcoming).
- Muwajehe-ye Jomhuriye Eslami ba Ulama-ye Montaqed* (The Dissident Ayatollahs Confronting the Islamic Republic of Iran Series):
1. *Asnadi az Shekaste Shodan-e Namous-e Enqelab: Negahi be Salhaye Payani-e Zendegani-e Ayatollah Seyyed Kazim Shari'atmadari* (Evidence of Dishonoring the Revolution: Examining the last years of Ayatollah S. Kazim Shari'atmadari's life, 1905-1986), E-Book, 2015, 447 pages.
  2. *Faraz wa forud-e Azari Qomi: Seyri dar tahawwol-e mabaniy-e afkar-e Ayatollah Ahmad Azari Qomi* (The Rise and Fall of Azari Qomi: The Evolution of Ayatollah Ahmad Azari Qomi's Thought, 1923-1999), E-Book, 2014, 488 pages.
  3. *Enqelab va nezal dar butoye Naqd: Ayatollah Rahani, Mobaheteh va Marja'iyat* (Testing the Revolution and Regime with Ethical Criticism: Ayatollah S. Muhammad Rouhan [1920-97], Slander and Authority), E-Book, 2014, 226 pages.
- Nedaye Sabz: Rawayati as Jonbesh-e Sabz-e Mardom-e Iran* (The Green Call: A Narrative of the Iranian Green Movement), Volume I, E-Book, 2014, 478 pages.
- Darbareye Ustad Montazeri* (The Mentor Montazeri Series):
1. *Sug-Name-ye Faqih-e Pakbaz Ustad Ayatollah Montazeri* (A Memorial to Virtuous Theologian Ayatollah Montazeri), E-Book, 2013, 406 pages.
  2. *Dar Mahzar-e Faqih-e Azadeh Ustad Ayatollah Montazeri*, (In the Presence of a Noble Theologian Ayatollah Montazeri (1922-2009) A Collection of Exchanges between the Mentor and the Disciple), E-Book, 2014, 382 pages.
- Islam va Siyasat* (Islam and Politics Series):
1. *Daghdagheh-haye Hokumat-e Dini* (Torments of Religious Rule, a collection of political papers and lectures,) Nashr-e Ney, Tehran, 2000, 883 pages.
  2. *Shari'at va Siyasat: Din dar 'Arse-ye 'Umumi* (Shari'a and Politics: Religion in Public Sphere, A Case Study of Contemporary Iran), E-Book, 2008, 456 pages.
- Baha-ye Azadi: Defa'iyat-e Kadivar dar Dadgah-e Vizheh-ye Ruhaniat* (The Price of Freedom: Kadivar's Defense in the Special Clerical Court), ed. Zahra Roodi (Kadivar), Nashr-e Ney, Tehran, 1999, 248 pages.
- Andishe-ye Siyasi dar Eslam-e Shi'i* (Political Thought in Shi'ite Islam Series):
1. *Nazariyeh-haye Dowlat dar Fiqh-e Shi'a* (The Theories of State in Shi'ite Law), Nashr-e Ney, Tehran, 1998, 223 pages.
    - First Arabic translation: "Nazariat al-Hukm fi al-Fiqh al-Shi'i", Dar al-Jadid, Beirut, 2000, 206 pages.
    - Second Arabic translation: Muhammad Shuqair, "Nazariat al-Dawlah fi al-Fiqh al-Shi'i", Dar al-Hadi, Beirut, 2004, 216 pages.
    - English translation: Hamid Mavani, (forthcoming).
  2. *Hokumat-e Wila'i* [The Government of the Guardian Jurist], Nashr-e Ney, Tehran, 1999, 2<sup>nd</sup> edition: 2002, 443 pages..

- Arabic translation: *Al-Hokumat al-Wila'yyai*, al-Sayyed Mahdi Muhammad Hassan al-Amin, Arab Diffusion Company, Beirut, Lebanon, June 2015, 544 pages.
  - English translation: Roy Mottahedeh (Harvard University), (forthcoming).
  - Indonesian translation: Dudung Jumantarisawan, Green Publishing, Jakarta, Indonesia, (forthcoming).
3. *Hokumate Entesabi* (Appointive /Non-Elective State), E-Book<sup>1</sup>, 2014, 316 pages.

#### **Edited Works and Basic Reference**

*Siasat-nameh-ye Khorasani* (Political Works of Akhond-e Khorasani, the spiritual leader of the Iranian Constitutional Revolution of 1906), Entesharat-e Kavir, Tehran, 2006, 382 pages.

*Majmu'ah-ye Mosannafat-e Hakim-e Mo'asses Aqa Ali Modarres Tehrani* (Collected Works of the Pioneer Philosopher Aqa Ali Modarres Tehrani), 3 volumes, Entesharat-e Ettela'at, Tehran, 1999.

1. *Ta'liqat al-Asfar* (Commentary on *Asfar* of Mulla Sadra), 782 pages.
2. *Rasa'il va Ta'liqat* (Arabic Treatises and Persian Commentaries), 578 pages.
3. *Rasa'il-e Farsi* (Persian Treatises and other works), 577 pages.

*Ma'khadh-shenasi-ye Ulum-e Aqli* (A Bibliography of Rational Sciences in Iran since the beginning of modern publication in the 19<sup>th</sup> century until 1996, including 32,578 books), 3 volumes, co-authored with Mohammad Noori, Entesharat-e Ettela'at, Tehran, 2000: Vol. 1: 1196 pages; Vol. 2: 1276 pages; Vol. 3: Indexes, 946 pages.

#### **Articles and book chapters (selected)**

"The Innovative Philosophical Ideas of Sage Agha Ali Modarres Tehrani," in Reza Pourjavady & Sabine Schmidtke (eds.), *Philosophical Traditions in Qajar Iran*, London, IB Tauris, 2015 (forthcoming).

"*Badaye' al-Hikam* of Sage Agha Ali Modarres Tehrani," in S. H. Nasr & M. Aminrazavi (eds.), *An Anthology of Philosophy in Persia*, Vol. 5, London, I B Tauris, Jan. 2015.

"Routinizing the Iranian Revolution," in Jeffrey T. Kenney & Ebrahim Moosa (eds.), *Islam in the Modern World*, New York, Routledge, 2014, pp. 351-368.

"Revisiting Women's Rights in Islam: 'Egalitarian Justice' in lieu of 'Meritocratic Justice'," in Ziba Mir-Hosseini, Lena Larsen, Christian Moe, and Kari Vogt (eds.) *Justice Through Equality: New Approaches to Muslim Family Law*, London, I B Tauris, 2013, pp. 213-234.

"Wilayat al-faqih and Democracy," in Asma Afsaruddin (ed.), *Islam, the State and Political Authority, Medieval Issues and Modern Concerns*; New York, Palgrave Macmillan, 2011, pp. 207-224.

"From Traditional Islam to Islam as an end in itself," *Die Welt des Islams International Journal for the Study of Modern Islam*, No.51, 2011, pp.459-484.

"Human Rights and Intellectual Islam," in Kari Vogt, Lena Larsen & Christian Moe (eds.), *New Directions in Islamic Thought: Exploring Reform and Muslim Tradition*, London, IB Tauris, 2009, pp. 47-74.

"Theories of Government in *Shi'i Fiqh*," in Paul Luft & Colin Turner (eds.), *Shi'ism, Critical concepts in Islamic Studies*, Vol. 3: Law, Rite & Rituals, New York, Routledge, 2008, pp. 267-82.

"*Ibne Sina va Tabaqebandieh Hekmat*," (Avicenna & The classification of Philosophy), Analytical introduction and critical edition of Avicenna's treatise called "*Risalat-o Aqsam-e al-Hikmat/ Aqsamo al-Ulume al-'Aqlih*" (The Divisions of Philosophies),

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<sup>1</sup> After my printed books were banned in Iran in 2009 I shifted to e-books. These e-books originally have been published in my website.

- Sophia Perennis (Javidan Kherad), The Journal of the Sapiential Wisdom and Philosophy*, Vol.1, No.1, Tehran, Winter 2009, pp. 35-106.
- "*Tabaqeh-Bandi-eh E'teqadat-e Dini*,"(Classification of Religious Beliefs), *Madrese* (Quarterly), Vol. II, No. 5, Tehran, February 2007, pp. 21-26.
- "*Qara'at-e Faramoush Shode, Bazkhani Nazarie Olamay-e Abrar, Talaqi-e Avaliyye Eslam-e Shi'ea az Asl-e Emamat*," (The Forgotten Interpretation, Re-Construction of Theory of Virtuous Scholars, First Approach to Shi'ite Islam on Divine Guide), *Madrese* (Quarterly), Vol.1, No. 3, Tehran, May 2006, pp. 92-102.
- "Freedom of Religion and Belief in Islam," in Mehran Kamrava (ed.), *The New Voices of Islam: Reforming Politics and Modernity – A Reader*, London, I. B. Tauris, 2006, pp. 119-142.
- "Political Innovative Ideas and Influences of Molla Muhammad Kazim Khorasani," *Annals of Japan Association for Middle East Studies (AJAMES)*, No. 21-1, (Special Issue Changing Knowledge and Authority in Islam), Tokyo, September 2005, pp.59-73.
- "An Introduction to the Public and Private Debate in Islam," *Social Research*, Vol.70, No.3, New School University, New York, Fall 2003, pp. 659-680.
- "The Ontological Initiations of the Inventive Philosopher Agha Ali Modarres Tehrani: A Case Study of the Principality of Existence," co-author: Gholam-Hoseyn Ebrahimi Dinani, *an Anthology of Iranian Studies*; Center for Cultural and International Studies; Tehran, 2002, pp. 184-213.
- "Political Rights of People in Islam," *Islamic Views on Human Rights: The Viewpoints of Iranian Scholars*, *Al-Hoda* International Publications, Tehran, 2001, pp.107-124.
- Daftar-e Aql: Madjmou'eh Maqalat-e Falsafi va Kalami* (The Book of Intellect, a collection of the philosophical and theological articles), Entesharat-e Ettella'at, Tehran, 1998, 483 pages.

**Lectures and Papers** (*selection of the most recent - post 2004*)<sup>2</sup>:

- "Human Action Within Divine Creation, Muslim Perspective, General Overview", Building Bridges Seminar, Georgetown University, Doha, Qatar, May 3, 2015
- "The Guidelines of Intra-Muslim Relations", Intra-Muslim Relations: Contemporary Trends in Contexts, The Seventh Annual Al-Waleed Conference, Harvard University, April 11, 2015
- "Religious limitations of elections in Iran, The Guardian Council of Constitution: Arbitrary Qualification of the Candidates and Elections", Iranian Electoral Politics 1905-Present: Continuity Despite Revolutions, Princeton University, April 3, 2015
- "Islam and Violence: Three Major Issues", University of Illinois at Urbana-Champaign, March 10, 2015
- "Rational Perception in Avicenna and Mulla Sadra"; International Conference of Tradition & Innovation - Avicenna and Mulla Sadra in Dialogue; Friedrich-Alexander-Universität Erlangen-Nürnberg, Germany; November 28-29, 2014
- "Theology, Ethics, Politics: Three Challenges for Islamic Reform"; Nannerl Keohane Distinguished Visiting Professorship Lecture; UNC-Chapel Hill; November 12, 2014
- "The Complexity of Leadership of Islamic Republic of Iran", Iranian Studies Program, Stanford University, October 30, 2014
- "*Ijtihad* in *Usul al-Fiqh*: Reforming Islamic Thought through Structural *Ijtihad*," Tenth Biennial Iranian Studies Conference, Montreal, Quebec, Canada, 6-9 August 2014.
- "Ayatollah Khomeini, His Political Theory, and Public Interest," Governance *Project* Seminar - Challenges to the Modern State: Notions of an 'Islamic Alternative', Aga Khan University Institute for the Study of Muslim Civilizations, London; May 6, 2014.

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<sup>2</sup> This list does not include my Persian lectures and papers.

- “The Theories of the State in the Shi’ite Law,” Virginia Tech, Jan. 30, 2014.
- “Challenges of Democracy in the Muslim World,” Carnegie Council Global Ethics Fellows Annual Meeting, New York, November 7, 2013.
- “Shari’a: Legal System or Moral Norms & Ethical Values?” Islamic Studies Program, Law School, UCLA, October 17, 2013.
- “Religious Pluralism or Religious Inclusivism?” Autumn Conference of the postgraduate program of Islamic Theology; Academy of World Religions of Hamburg University, Hamburg, Germany, October 11-13, 2013.
- “The Rules of Apostasy and Blasphemy: Rules of an Old-Fashioned Paradigm, Not Rules of Islam,” UIO: Norwegian Center for Human Rights, University of Oslo; Oslo Coalition on Freedom of Religion or Belief: New Directions in Islamic Thought Project, Second international workshop, Istanbul, 6–8 September, 2013.
- “Is Secular Democracy Antithetical to Islam? Islam and the Secular State,” Colloquium on Reappraising Islam and Secularism; Islamic Renaissance Front and Penang Institute; Kuala Lumpur, August 24, 2013.
- “In Praise of Secularity: Religion through Civil Society, Against Theocracy,” A Conference on Competing Visions in the Muslim World: Rebuilding States and Reinvigorating Civil Societies; The University of Sydney, August 14, 2013.
- “Islamic Formalism against Ultimate Goals of Islam,” Center for Arab and Islamic Studies, The Australian National University, Canberra; August 12, 2013.
- “Apostasy/ Blasphemy: A Sin, Not a Crime,” The International Workshop on Critical Perspectives on Blasphemy and Apostasy in Islamic Tradition, Oslo, Norway, 11-13 January 2013.
- “The genealogy of *The Guardianship of Jurists* at Qom Seminary since 1960s,” A Panel discussion in the honor of Professor Richard W. Bulliet: A History of Shi’a Juridical Authority in Iran; Columbia University, November 9, 2012.
- “Minimal Human rights”, Workshop on "Culture and Universal Norms," Global Ethics Fellows Annual Meeting, New York City, Nov. 7-10, 2012.
- “Secularization of Theocracy”, October 15, 2012, Trinity University, San Antonio
- “Evolution of the Relationship of Islam and the State in Post–Revolutionary Iran,” April 10, 2012, Duke Islamic Studies Center, John Hope Franklin Center
- “Reform of Islam, Hopes, fears and concerns,” in *Islam: Reform & Revival*, Haverford College, and December 8, 2011.
- “Shi’ite Contributions to the Discipline of Philosophy,” The State of the Study of Shi’ite Islam in North America and Europe, Hartford Seminary, October 8, 2011.
- “Contemporary Iranian Shi’ite Thinkers on Good Governance, A Case Study of Ayatollah H.A. Montazeri,” At Third Annual Prince Alwaleed Bin Talal Islamic Studies Program Conference on “Contemporary Muslim Thinkers on Good Governance”, Harvard University, Cambridge, Massachusetts, April 16-17, 2011.
- “Rethinking Shari’a: Who Speaks for Islam?” Identifying the Key Voices and their Resonance in the Muslim World, Georgetown University, October 7, 2010.
- “Justice versus the Interest of State in Shiite Political Thought,” School of Law, Washington University in St. Louis, December 3, 2009.
- “Between Post-Revivalism and Post-Islamism: Contemporary Politico-Religious Discourses in Iran,” Discussant, 43<sup>rd</sup> MESA Annual Meeting, Middle East Studies Association of North America, Inc., Boston, November 21, 2009.
- “Green Movement of Iranian People,” Lack Forest College, Chicago, October 30, 2009.
- “Challenges of Democracy in the Aftermath of Presidential Election in Iran,” Center for Middle Eastern Studies, University of Texas at Austin, August 9, 2009.
- “Political Islam and Democracy in the Aftermath of the Iranian Elections,” DePaul University, Chicago, July 30th, 2009.
- “Democratic Thoughts of Iranian Constitutionalist Ulama: Akhund Khorasani, Mahallati, and Na’ini,” Center for Near Eastern Studies, UCLA, Los Angeles, June 7, 2009.

- “Unjust is Not Divine”, Persian Student Association; Stanford University, June 4, 2009.
- “The Role of *Fiqh* (Jurisprudence) in Islam,” Middle East Studies Center; Florida International University, Miami, May 14, 2009.
- “The Principles of Compatibility of Islam and Human Rights,” Mary Washington University, Washington DC, April 14, 2009.
- “Negotiating Multiple Islams: Societies, Traditions and Cultures in Context,” UNC Graduate Students Group; Keynote Speech; UNC, Chapel Hill, April 3, 2009.
- “Islamic Reform through Human Rights: Legal and Theological Perspectives”; Duke University, Durham, April 2, 2009.
- “Islam and Modernity,” *Torino Spiritualità. Domande a Dio. Domande agli uomini* (Turin Spirituality, Question for God, Question for Mankind), Turin, Italy, September 19-24, 2006.
- “Rights of People in Islamic Thought in Iran (Historical View),” Conference "Aspects of Democracy: Preconditions, Path of Development and Contemporary Issues", Japanese-German Center Berlin, Berlin, Germany, September 21- 22, 2006.
- “The Rights of Non-Muslims in Contemporary Islam,” International Conference on "Reframing Islam: Politics into Law", Irish Center for Human Rights, National University of Ireland, Galway, September 10-11, 2005.
- “The Principles of Compatibility of Islam and Modernity,” International Symposium of Islam, Society, Modernity, Interdisciplinary Center for Study of Religion and Laicity, The Free University of Brussels, Belgium; October 7-8, 2004.
- Workshop on “Dissent and Tolerance in Islam”, Oxford University, U.K., May 22-23, 2004.
- “Innovative Political Ideas and Influence of Molla Mohammad Kazim Khorasani,” James International Workshop Changing Knowledge and Authority in Islam, The University of Tokyo, March 26, 2004
- “Jurisprudence and politics,” Workshop on “*Velayat-e Faqih* Present and Future”, Center for Interdisciplinary Study of Monotheistic Religions, Doshisha University, Kyoto, Japan, March 18, 2004.

### **Selected Scholarly Responses to my Work**

- Yasuyuki Matsunaga, “Human Rights and New Jurisprudence in Mohsen Kadivar’s Advocacy of ‘New-Thinker’ Islam”, *Die Welt des Islams*, Vol. 51, Nos. 3-4 (2011), pp. 358-381.
- Ahmad Sadri, “Kadivar, Mohsen,” in J.L. Esposito (ed.), *Oxford Encyclopedia of the Islamic World*, New York: Oxford University Press, 2009, pp. 288-290.
- Matsunaga, Yasuyuki; “Mohsen Kadivar, an Advocate of Post Revivalist Islam in Iran”; *British Journal of Middle Eastern Studies*, December 2007, No.34(3), pp. 317-329.
- Abrahamian, Ervand; Book Review (*Political Thought in Islam, Vol.1*, by Mohsen kadivar); *Islamic Law and Society*, Vol.8, No.2 (2001), pp. 295-298.
- Vahdat, Farzin, “Post-revolutionary Discourses of Mohammad Mojtahed Shabestari and Mohsen Kadivar: Reconciling the Terms of Mediated Subjectivity,” *Critique: Journal for Critical Studies of the Middle East*, Part II: Mohsen Kadivar, No. 17 (Fall 2000), pp. 135–157.

### **Forthcoming Books**

- Wujud va Mahiyyat-e Zaman dar falsafe-ye Eslami* (The Essence and Existence of “Time” in Islamic Philosophy).
- Ara’ e Ibtikariye Hakim-e Mo’asses Aqa Ali Modarres Tehrani dar Hikmat-e Muta’alayah* (Innovative Philosophical Ideas of the Pioneer Philosopher Aqa Ali Modarres Tehrani).

*Ibn Sina va Tabaqeh-bandi-ye Hikmat* (Avicenna and the Classification of Philosophy).  
*Ketab-Shenasi-ye Jame'e Ebne-Sina* (A Comprehensive, Analytical & Critical Study on Avicenna's Works).

*Ketab-Shenasi-ye Jame'e Falsafeh dar Iran* (Philosophy in Iran: A Comprehensive Bibliography of Manuscripts of 9<sup>th</sup>-20<sup>th</sup> Century), 18 volumes.  
 Vol. 1-5: The period of generation and growth of philosophy (9<sup>th</sup>-13<sup>th</sup> century): from translations to Nasir al-Din Tusi.  
 Vol. 6-12: The period of theologian-philosophers or the School of Shiraz: from Katibi Qazwini to Dawoud Antaki.  
 Vol. 13-18: The period of Sufi philosophers or the Schools of Isfahan, Sabzewar and Tehran (13<sup>th</sup>-16<sup>th</sup> century): from Sheikh Baha'i to Tabataba'i (17<sup>th</sup>-20<sup>th</sup> century).

*Eslam-e Rahmani* (Compassionate Islam: Condemning violence in the name of Islam).  
*Ulama-ye Abrar* (Shi'i Islam's Early Understanding of the Doctrine of *Imamat*)

- Arabic translation: Sa'd Rustam, *Al-Qara'at al-Mansiyya*: 211 pages, Beirut, 2011. (The Arabic translation was published earlier than original text, because of the ban on my publications in Iran.)

*Neda-ye Sabz* (Iranian Green Movement), volume II.  
*Andishe-ye Siyasi-ye Ustad Montazeri* (Political Thought of Ayatollah Montazeri).  
*Pasokh be Enteqadat* (Response to the Critiques), Vol. 2 of "The Trivialization of Shi'i Marja'iyat: Impeaching Iran's Supreme Leader on his Religious Authority".  
*E'teraz Sheykh Baha'uddin Mahallati dar salhaye 1358-59* (Objections of Ayatollah Mahallati in 1979-80), The Dissident Ayatollahs Confronting the Islamic Republic of Iran Series, No.4.

### **Current Research**

A New Understanding of *Shari'a* and *Ijtihad*.  
*A Critical Study on Shi'ism*.  
 Rethinking women's dress in Islam, a case study of veil/scarf.  
*Maktab-e Khorasani* (The School of Mohammad Kazem Khorasani)  
*Siasat-nameh-ye Na'ini* (Political Works of Mirza Mohammad Hussain Na'ini).  
*Siasat-nameh-ye Mahallati* (Political Works of Mohammad Ismail Mahallati)  
*Seyyed Hasan Qomi, Three decades in House Arrest under two Regimes*, The Dissident Ayatollahs Confronting the Islamic Republic of Iran Series, No. 5.

## **TEACHING**

### **Courses Taught in U.S. Universities**

#### *Undergraduate*

Muslim Philosophy and Theology, Fall 2012 & Spring 2015  
 Religion and Culture in Iran 1500-Present, Fall 2014  
 Understanding of the Qur'an, Spring 2013  
 The Qur'an over Time, Fall 2011  
 Religion and Politics in Post-Revolutionary Iran; Spring 2010, 2011, 2012 & 2014  
 Muslim Ethics and Islamic Law; Fall 2009, Fall 2010, Fall 2013  
 Islam and Politics; Fall 2008  
 Islam and Human Rights; Fall 2008

#### *Graduate*

Religion and Science (case Study of Islam), Spring 2015  
 Muslim Philosophy (Sufi's Approach to Philosophy), Fall 2014  
 Islamic Classical Ethics, Spring 2014  
 Islam and Human Rights, Fall 2013  
 Reading course in modern Islamic theological and philosophical thought, Fall 2013  
 Islamic Theology, Spring 2013



A reading course in Islamic Mysticism, Fall 2012  
 Classical Islamic Philosophy, Spring 2012  
 A reading course in Islamic Theology, Spring & Fall 2011  
 Islamic legal theory (*'Usul al-Fiqh*); Spring 2011  
 Qur'anic Studies, Fall 2010 & 2012  
 A reading course in Islamic Mysticism: Spring and Fall 2010, Fall 2012  
 Islamic Philosophy: Prophecy and Revelation; Spring 2010  
 Muslim Theology and Political Ethics; Fall 2009, Fall 2011  
 A reading course in Islamic Theology, Spring 2009  
 Arabic Reading (al-Farabi); Spring 2009  
 Arabic Reading (Avicenna); Spring 2009  
 Intellectuals in Islamic Philosophy; 2008

### **Courses Taught in Iranian Universities**

#### *Undergraduate*

The Philosophical Texts in Arabic (1-2)/ 1996-97  
 The History of Islamic Philosophy (1-2)/ 1995-97  
 Islamic Theology/1994-95  
 The History of Greek Philosophy (1-2)/ 1994-95  
 Islamic Philosophy (1- 2)/ 1993-94  
 The Fundamentals of Political Thoughts in Tradition of Prophet/ 1994-96  
 Qur'an and the Political Thought/ 1993-97

#### *Graduate*

Avicenna's Peripatetic Philosophy; 2006-08  
 Methodology in Philosophy; 2005-08  
 Ontology in Philosophy of *Mulla Sadra* (1-2); 2005-08  
 Ontology; 2004-08  
 Philosophy of Criminal Law; 2003  
 Comparative Philosophy; 2002-07  
 Philosophical Hermeneutics; 2002-03  
 Philosophy of *Mulla Sadra* (1-4), 2001-05  
 Islamic Philosophical Texts in English; 2001  
 Theology, New Issues; 2001  
 Philosophy of Descartes & Kant; 2000-01  
 Plato's Philosophy; 1998-2003  
 Aristotle's Philosophy; 1997-2001  
 Political Thought of Elites of Islamic Countries; 1999-2006  
 The foundations of Public Rights in Islam; 1996-98  
 Political thoughts in history of Islam; 1996  
 Philosophy of Illumination (*Suhravardi's* Philosophy) [1-2]; 1995-2006  
 Transcendental Philosophy (*Mullah Sadra's* Philosophy) [1-3]; 1995-2005  
 Peripatetic Philosophy (Avicenna's Philosophy) [1- 2]; 1994-2006  
 Politics and the State in Islamic Thought; 1992-96

### **PhD Dissertations and MA Theses Supervised and Advised**

#### *PhD Dissertations Supervised (School of Humanities, Tarbiat Modarres University, Tehran, Iran)*

Houran Akbarzadeh, *Tahile Enteghadi Nazarie Edrake Ensani Dar Hekmate Mota'alieh*, (The Critical Analysis of Human Perception in Transcendental Philosophy), Department of Philosophy, August 2008.  
 Maryam Khoshdel Rowhani, *Tahlil-e Enteqadi-e Nazariyy-ey Vojood-e Sayyal va Barrasi-e Lavazem va Natayej-e Falsafi-e An dar Hekmat-e Mota'alie* (Critical Analyses of Changing Existence and the Study of its Philosophical Consequences and Results in Transcendent Philosophy), Department of Philosophy, Summer 2006.

- Hosein Souzanchi, *Barrasi-e Enteqadi-e Nazariyy-ey Tashkik-e Vojud dar Hekmat-e Mota'alie* (Critical Analysis of Modulation Being in Transcendent Philosophy), Department of Philosophy, Winter 2006.
- Ali Akbar Kamali Ardakani, *Mardomsalari dar Andishi-ye Siyasi-e Shi'eh: Barrasi-e Ara'e Sheikh Mohammad Mahdi Shams ed-Din va Doktor Mahdi Ha'eri-ye Yazdi* (Democracy in Contemporary Shi'ite Political Thought: Shamsuddin and Ha'eri Yazdi's Viewpoints), Department of Political Sciences, September 2003.
- 20 Master's Theses Supervised in Iranian Universities*
- PhD Dissertations Advised (School of Humanities, Tarbiat Modarres University, Tehran, Iran)*
- Mohsen Armin, "*Barrasi va Nagh-e Andishe-ye Mofasseran-e Mashour-e Mo'aser darbare-ye Azadi-haye Siyasi va Ejtema'I*" (Study and Critique of Famous Contemporary Qur'an's Commentators Thought on Political and Social Freedom), Department of Qur'anic Studies, Summer 2006.
- Alireza Gha'emi-nia, "*Tabyin va Tahlil-e Enteghadi-ye Hekmat-e Khaledeh dar Andishi-ye Sonnatgrayan-e Mo'aser va Moghayese-ye Tatbighi-ye an ba Hekmat-e Muta'aliyah*" (Explanation and Critical Analysis of Preliminary Wisdom in Contemporary Traditionalists Thought and Comparative Study of it with Transcendent Philosophy), Department of Philosophy, Spring 2006.
- Seyyed Khodayar Mortazavi Asl, "*Sanjesh-e Ensejam-e Darouni-e Ara'e Nowgrayan-e Dini-ye Moa'ser-e Irani (motale'eh Mowredi: Abd ol-Karim Soroush va Mohammad Mojtahed Shabestari)*" (Evaluation of Internal Consistency of Contemporary Iranian Religious Intellectuals' Ideas: Case Study, A. Soroush & M. Mojtahed Shabestari), Department of Political Science, Fall 2004.
- Fateme Sadeghi Givi, "*Ghodrat va Akhlagh-e Jensi dar Iran az Dowreh-ye Sasani ta Gharn-e Chaharom Hejri*" (Power and Sexual Ethics from Third to Ninth Century Iran), Department of Political Science, April 2004.
- Fariborz Moharramkhani, "*Barrasi-ye Nazarie-ye Edalat nazd-e Farabi va ebn-Baje*" (Study of Theory of Justice in al-Farabi and ibn-Bajeh's Thought), Department of Political Sciences, Fall 2003.
- Current Dissertation Committee Member*
- Lauren Wall, Duke University, Spring 2014.
- Daniel Spisak, Duke University, Spring 2015.
- Rose Aslan, "From Body to Shrine: The Construction of Sacred Space at the Grave of `Ali ibn Abi Talib in Najaf." UNC-Chapel Hill, PhD, May 2014
- Matthew Lynch, "Rumi's Masnavi and the Molding of the Religious Present." UNC-Chapel Hill, PhD, anticipated May 2016

## SERVICE

### Organization of Research and Peer Review

- Member, Scientific Committee, Critical Edition and Annotation of Complete Philosophical Works of Avicenna, 2007- present
- Member, Scientific Committee, Conference on Metaphysics and Mysticism in Shiraz (from 13<sup>th</sup> to 15<sup>th</sup> century), 2007-11
- Member, Scientific Committee, Conference on Celebration of First Century of Constitutional Revolution in Iran, Tehran University, 2003-06
- Selection Committee, International Book Award of Islamic Republic of Iran, 2001-5
- Selection Committee, Annual Book Award of Islamic Republic of Iran, 2001-5
- Member, Scientific Committee, Seminar on Socrates the Philosopher of Dialogue, International Centre for Dialogue between Civilizations, Tehran, 2002
- Member, Scientific Committee, International Conference of Theoretical Principles of Human Rights, Mufid University, Qom, 2003
- Member, Scientific Committee, International Conference of Human Rights and Dialogue between Civilizations, Mufid University, Qom, 2001

Member, Humanities Committee Juries, Khwarazmi's International Festival, Tehran, 2000-05

#### **Editorial Advisory Boards**

*Moderres Humanities*, Scientific Research Quarterly Journal, Faculty of Humanities, Tarbiat Modarres University, Tehran

*Nameh-ye Mofid*, Bimonthly Research Journal of Mufid University, Qom

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*Motale'at-e Eslami*, Scientific Research Quarterly Journal, Faculty of Theology, Ferdowsi University, Mashhad

*Faslnameh Andisheh-ye Dini* (Journal of Religious Thought), Scientific Research Quarterly Journal, Department of Theology and Islamic Sciences, College of Literature and Humanities, Shiraz University, Shiraz

*Ulum-e Ensani*, Scientific Research Quarterly Journal of Humanities, Az-Zahra University, Tehran

*Faslname-ye Motale'at-e Melli*, National Studies Journal, Tehran

*The Journal of Humanities of the Islamic Republic of Iran*, Tehran

*Javidan Kherad*, Perennial Philosophy, the Bulletin of Iranian Institute of Philosophy, Tehran

#### **University Committees**

Member, MA Committee, Department of Islamic Studies, Duke University, Durham, 2012-present

Member, Committee of Evaluation of School of Humanities, Tarbiat Modarres University, Tehran, 2004-06

Member, Postgraduate Committee, Faculty of Humanities, Tarbiat Modarres University, Tehran, 2003-07

Member, Professional Committee of Department of Philosophy, Tarbiat Modarres University, Tehran, 1998-2007

#### **Academic Associations**

Member, Iranian Association of Metaphysics and Philosophy (*Anjoman-e Hikmat va Falsafe-e Iran*), 2004-

Member, American Academy of Religion (AAR), 2008-

Member, Middle East Studies Association (MESA), 2008-

Member, International Society for Iranian Studies (ISIS), 2013-

Durham, NC, June 23, 2015