

CURRICULUM VITAE

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EDUCATION

- 1967 – 1971 Catholic University of Louvain (KUL, Leuven, Belgium)
Classical Philology (*maxima cum laude*)
- 1968 – 1972 Oriental Philology and History, Section “Eastern Christianity” (*maxima cum laude*)
- 1972 – 1976 Graduate work in Oriental Philology and History
- May 1976 Doctoral degree in Oriental Philology and History – dissertation:
“Het Nestoriaanse Kommentaar op Genesis – Exodus 9,32 in het Syrische Handschrift (olim) Diyarbakır 22” (*maxima cum laude*)

Additional experience and certificates:

- Sept. 1971 – Jan. 1972 Study trip to Lebanon, Syria, and Iraq
- 1975 Certificate as teacher of Latin and Greek in secondary schools
- 1975 Certificate in elementary Russian grammar

ACADEMIC POSITIONS

- 1972 – 1976 Belgian National Organization for Scientific Research (NFWO), junior researcher. Syriac literature
- 1976 – 1977 Catholic University of Louvain (KUL, Leuven), Center for Hellenism and Christianity, researcher. Greek patristic literature
- 1976 – 1981 Catholic University of Louvain (KUL, Leuven), Oriental Department, part-time lecturer. Ethiopic language and literature
- Sept. 1977 – Dec. 1979 University of Leiden, Faculty of Arts, lecturer
Aramaic language and literature (with tenure)
- Jan. 1980 – Oct. 2000 University of Leiden, Faculty of Arts, professor
Aramaic language and literature (full professor)
- Oct. 2000 – Febr. 2016 Duke University, North Carolina, Department of Religious Studies
Eastern Christianity (full professor)

Additional appointments:

- June – July 1991 Hebrew University, Jerusalem, Institute for Advanced Studies,
long term visitor. Semitic languages and linguistics
- Febr. – Sept. 1994 Catholic University of Louvain (UCL, Louvain-la-Neuve), “Institut Orientaliste,” visiting professor. Syriac language and literature

HONORS

- June 1999 Elected an honorary member of the Students Association “Agape” (Late Ancient, Early Christian, and Byzantine studies), Leiden
- May 2003 Elected a foreign member of the Humanities and Social Sciences Division of the Royal Netherlands Academy of Arts and Sciences, Amsterdam
- August 2006 Elected “patron” of The Levantine Foundation, London
See: <http://www.thelevantinefoundation.org/>
- November 2011 Elected an honorary member of the Canadian Society of Syriac Studies, Toronto
- November 2012 Elected a member of the Accademia Ambrosiana. Classe di Studi sul Vicino Oriente. Sezione di studi siriaci, Milan

SIGNIFICANT PROJECTS

- 1996 – 2000 Director, together with Prof. H.J.W. Drijvers (University of Groningen), of the research program “Cultural Interaction in the Middle East since the Rise of Islam” (Leiden and Groningen), funded by the Netherlands Organization for Scientific Research (NWO) and the Universities of Leiden and Groningen
- 1996 – 2000 Program director of “Syrian-Netherlands Cooperation for the Study of Art in Syria” (SYNCAS: Leiden and Damascus), funded by the Dutch Ministry of Foreign Affairs (The Hague) and by the Universities of Leiden and Damascus
- Summer 2004 Key consultant and instructor at the Summer Seminar (National Endowment for the Humanities) “Aramaic in Post-Biblical Judaism and Early Christianity,” Duke University, June 14 to July 23, 2004 (directors: Prof. Eric Meyers, Duke University, and Prof. P.P.V. Flesher, Wyoming University)
- Summer 2011 Chair of the Organizing Committee of the “Sixth North American Syriac Symposium” (Duke University, June 26-29), with 125 registered participants, six plenary session lectures, and 77 papers

ADMINISTRATION AND MANAGEMENT (selection)

- 1987 – 1994 Coordinator of the Network of Near-Eastern Studies, within the European ERASMUS program for students exchange (Brussels), with the participation of 10 European universities
- 1988 – 1992 Member of the Board of the Humanities division of the Netherlands Organization for Scientific Research (NWO, The Hague)
- 1990 – 1992 Member of the Board of the Faculty of Arts, University of Leiden, and vice-dean, with responsibility for research
- 1992 – 1993 Dean of the Faculty of Arts, University of Leiden
- 1993 – 1996 Member of the Academic Committee of the Leiden University Foundation (LUF)
- 1993 – 1997 Member of the Research Committee of the Leiden Research School for Non-Western Studies (CNWS, School of Asian, African and Amerindian Studies)
- 1994 – 1998 Member of the Board of the Foundation for Literary Studies, Musicology and Drama Research (LMT), Netherlands Organization for Scientific Research (NWO, The Hague)

- 1994 – 2000 Chair of the “De Goeje” Foundation (Oriental Studies), Leiden
- 1997 – 2000 Vice-chair of the Foundation for Christian Art and Culture in the Middle East, Alphen a.d. Rijn
- 1998 – 2000 Member of the Board of the “Albert en Mathilde Van Roey Foundation” (Syriac and Eastern Christianity), Leuven
- 2002 – 2005 Member of the Executive Committee of the Graduate Program in Religion (Duke University, Department of Religion and Divinity School)
- 2002 – 2005 Director of the Center for Late Ancient Studies (Duke University)
- 2001 – 2010 Member of the Arts and Sciences Council, Duke University
- 2001 to date Member of the Academic Board of “Beth Mardutho. The Syriac Institute” (Piscataway, New Jersey)
- 2008 – 2013 Director of M.A. Studies within the Department of Religion, Duke University
- August – December 2010 Interim Chair of the Department of Religion, Duke University
- July 2011 – June 2012 Chair of the Department of Religion, Duke University

EDITORIAL ACTIVITIES (present situation)

General editor of *Traditio Exegetica Graeca*, Leuven: Peeters (16 volumes published to date);
co-editor with Prof. R.B. ter Haar Romeny (Leiden) as of 2012

Member of the editorial boards of:

- *Hugoye: Journal of Syriac Studies* (electronic journal), Piscataway NJ
[<http://www.acad.cua.edu/syrcom/Hugoye>]
- *Le Muséon. Revue d'études orientales*, Louvain: Peeters
- *Journal of the Canadian Society of Syriac Studies*, Toronto
- *Cahiers d'études syriaques*, Paris
- *Parole de l'Orient*, Kaslik (Lebanon)

Member of the advisory board of:

- *Eastern Christian Art in its Late Antique and Islamic Contexts*, Louvain: Peeters
- *Studi Classici e Orientali*, Pisa: Pisa University Press

LECTURES AND PAPERS (SELECTION)

1. April 18, 1999: “Dair al-Suryan: A Christian Center in the Early Islamic Period. Short Report on the Recent Discoveries” – University of Groningen, Symposium “Redefining Christian Identity. Christian Cultural Strategies since the Rise of Islam.”
2. June 17, 1999: “Past and Present Perceptions of Syriac Literary Tradition” – University of Notre Dame (Indiana), North American Syriac Symposium III, “The Aramaic Heritage of Syria” (keynote lecture).
3. June 19, 1999: “Report on the Paintings and Syriac Inscriptions recently Discovered at Dayr al-Suryan (Egypt)” – University of Notre Dame (Indiana), Syriac Symposium III, “The Aramaic Heritage of Syria.”
4. November 26, 1999: “De Christenen van het Midden-Oosten: Geschiedenis en Actualiteit” – Katholieke Universiteit Nijmegen, Symposium of the Dutch Association “Midden-Oosten en Islam.”
5. February 9, 2000: “Neue Funde im Kloster der Syrer (Ägypten). Fresken und Inschriften und ihr Beitrag zur Kenntnis der Geschichte der Syrisch-Orthodoxen Kirche” – Freie Universität, Berlin (guest lecture).

6. April 26, 2000: Opening lecture of the Workshop organized to survey and to evaluate the work carried out in the framework of the project “Syrian-Netherlands Cooperation for the Study of Art in Syria” (1996-2000) – University of Damascus, Faculty of Fine Arts.
7. January 25, 2001: “Syriac Christianity in the Egyptian Desert: Recent Discoveries in the Monastery of the Syrians (Wadi al-Natrun)” – Toronto, The Canadian Society for Syriac Studies / La Société Canadienne des Études Syriaques” (public lecture).
8. January 26, 2001: “Near the Gates of Paradise: An Exploration of Syriac Christian and Jewish Sources” – The University of Toronto, Department of Near and Middle Eastern Civilizations (guest lecture).
9. March 2, 2001: “From Late Antiquity to the Medieval Middle East: The Monastery of the Syrians in Egypt” – Duke University, Center for Late Ancient Studies.
10. May 26, 2001: “Theodore of Mopsuestia on Saul and the Woman at Endor (1 Sam. 28). A recently discovered Greek fragment and its Syriac ramifications” – Chicago, Loyola University, Annual Meeting of the North American Patristics Society.
11. August 13, 2001: “Between the School and the Monk’s Cell: The Syriac Old Testament Commentary Tradition” – The University of Leiden, Third Peshitta Symposium, “The Peshitta: Its Use in Literature and Liturgy” (keynote lecture).
12. February 4, 2002: “The Relations between the Syrian-Orthodox and the Coptic-Orthodox Churches in the Light of the Recent Findings in Deir al-Surian” – Wadi al-Natrun (Egypt), Wadi al-Natrun Symposium.
13. July 11, 2003: “Ephrem in the Works of Philoxenus of Mabbog: Admiration and Distance” – Princeton Theological Seminary, North American Syriac Symposium IV, “Syriac Christianity. Culture at the Crossroads.”
14. November 25, 2003: “Syrian Christianity in the Age of Justinian. Continuity and Redefinition” – AAR/SBL Conference, Atlanta, Georgia.
15. March 10, 2004: “Early Syriac Christianity: Syriac and Greek, Abgar and Constantine” – Brigham Young University, Provo, Utah (guest lecture).
16. May 6, 2005: “Chronology and Geography of Early Syriac Christianity: Some Observations” – Syriac Studies Workshop, Princeton University.
17. May 18, 2006: “Deir al-Surian. Its Discovery by the West and Present-Day Studies” – Netherlands-Flemish Institute in Cairo, Egypt (guest lecture).
18. June 7, 2006: “Greek Fathers in the Egyptian Desert” – The Arts Club, London, UK (lecture organized by The Levantine Foundation).
19. April 23, 2007: “Syriac Manuscripts from Deir al-Surian (Egypt) in Italy” – Università di Pisa (guest lecture).
20. May 25, 2007: “Deir al-Surian: l’esperienza siro-ortodossa in Egitto” – Biblioteca Ambrosiana, Milan, VI Incontro sull’Oriente Cristiano di tradizione siriana (“L’eredità religiosa e culturale dei siriani occidentali tra VI e IX secolo”).
21. June 26, 2007: “Severus, Patriarch of Antioch (512-538) in the Greek, Syriac, and Coptic Traditions” – University of Toronto, Syriac Studies Symposium V, “Syriac as a Bridge Culture” (plenary lecture).
22. November 18, 2007: “*Ars longa, vita brevis*. Some Reflections on the Work of William L. Petersen as a Syriac Scholar” – AAR/SBL Conference, San Diego, California (New Testament Textual Criticism Section).
23. November 19, 2007: “Jewish and Syriac-Christian Biblical Interpretation: Communalities and Differentiation” – AAR/SBL Conference, San Diego, California (Early Jewish Christian Relations Section).

24. May 17, 2008: “Fourth-Century Syriac Christianity: Between Jews and Marcionites” – Durham-Duke Symposium on Identity, Durham, UK.
25. October 25, 2008: “Humanity’s Sin in Paradise: A Comparative Reading of Jacob of Serug and Ephrem” – St. Mark’s Syrian-Orthodox Cathedral, Teaneck, NJ, Symposium on “Jacob of Sarug and His Times. Studies in Sixth Century Syriac Christianity”.
26. November 24, 2008: “The Duke University Collection of Ethiopic Manuscripts” – SBL Conference, Boston, Massachusetts (Textual Criticism of the Hebrew Bible Section).
27. March 30, 2009: “Eusebius of Emesa’s Commentary on Genesis: Between the Greek and the Syriac World” – Catholic University of America, Washington D.C., Center for the Study of Early Christianity (guest seminar).
28. July 17, 2012: “Teacher of Dogma (*Rabban d-dogma*) as an Academic Title in the Syriac Orthodox Church in the 8th-9th Century” – University of Malta, 11th Symposium Syriacum.
29. November 14, 2012: “Aphrahat, ‘A Student of the Holy Scriptures’. The Reception of his Biblical Interpretation in Later Syriac Tradition” – Biblioteca Ambrosiana, Milan, III Dies Academicus of the Accademia Ambrosiana. Classe di Studi sul Vicino Oriente.
30. March 21, 2013: “Christianity and Scholarship in the Syriac-Orthodox Monasteries of the Early Islamic Period” – Catholic University of America, Washington D.C., Department of Semitic and Egyptian Languages and Literatures, Second Annual Hyvernat Lecture.
31. March 28, 2014: “Studying Syriac Christianity in 2014: Sources, Transmission, and New Challenges” – Dorushe Symposium, Duke University (keynote lecture).
32. April 4, 2014: “Quelques jolis colophons syriaques de la Bibliothèque nationale de France” – Paris, Assemblée générale de la Société d’études syriaques (invited lecture).
33. June 23, 2015: “Lazarus of Beth Qandasa’s Commentary on the Gospel of John (9th cent.) and the Reception of Early Syriac Tradition” – Catholic University of America, Washington D.C., Seventh North American Syriac Symposium.

LIST OF PUBLICATIONS

I. INDEPENDENT PUBLICATIONS AND BOOKS

1. *Het Nestoriaanse Kommentaar op Genesis – Exodus 9,32 in het Syrische handschrift (olim) Diyarbakir 22*, 3 vol. (Louvain, 1976) [= Doctoral dissertation, in polycopy – see no. 4].
2. *Graeco-Syriaca. Enkele beschouwingen over het lot van een linguïstische minderheid in de kristelijke Oudheid*. Rede uitgesproken bij de aanvaarding van het ambt van gewoon lector in de Aramese taal- en letterkunde aan de Rijksuniversiteit te Leiden (Leiden: Universitaire Pers, 1978), 29 pp. [= Inaugural lecture].
3. *Théodore de Mopsueste. Fragments syriaques du Commentaire des Psaumes (Psaume 118 et Psaumes 138-148)*, 2 vol. (Corpus Scriptorum Christianorum Orientalium, 435-436 / Scriptorum Syri 189-190; Louvain: Peeters, 1982), 262 pp.
4. *Le Commentaire sur Genèse – Exode 9,32 du manuscrit (olim) Diyarbakir 22*, 2 vol. (Corpus Scriptorum Christianorum Orientalium, 483-484 / Scriptorum Syri, 205-206; Louvain: Peeters, 1986), 457 pp.
5. A.G.P. Janson and L. Van Rompay, *Efrem de Syriër. Uitleg van het boek Genesis* (Christelijke Bronnen, 5; Kampen: Kok, 1993), 176 pp. [= annotated Dutch translation of Ephrem’s Commentary on Genesis].

6. F. Petit, L. Van Rompay, and J.J.S. Weitenberg, *Eusèbe d'Émèse. Commentaire de la Genèse. Texte arménien de l'édition de Venise (1980), fragments grecs et syriaques, avec traductions* (Traditio Exegetica Graeca, 15; Louvain: Peeters, 2011), XXXIX + 442 pp.
7. S.P. Brock and L. Van Rompay, *Catalogue of the Syriac Manuscripts and Fragments in the Library of Deir al-Surian (Egypt)* (Orientalia Lovaniensia Analecta, 227; Louvain: Peeters, 2014), XXII + 834 pp.

II. CO-EDITED VOLUMES

1. C. Laga, J.A. Munitiz, and L. Van Rompay (eds.), *After Chalcedon. Studies in Theology and Church History Offered to Professor Albert Van Roey for his Seventieth Birthday* (Orientalia Lovaniensia Analecta, 18; Louvain: Peeters, 1985), XXIX + 505 pp.
2. K. Jongeling, H.L. Murre-van den Berg, and L. Van Rompay (eds.), *Studies in Hebrew and Aramaic Syntax Presented to Professor J. Hoftijzer on the Occasion of his Sixty-Fifth Birthday* (Studies in Semitic Languages and Linguistics, 17; Leiden: Brill, 1991), XVI + 219 pp.
3. J. Frishman and L. Van Rompay (eds.), *The Book of Genesis in Jewish and Oriental Christian Interpretation. A Collection of Essays* (Traditio Exegetica Graeca, 5; Louvain: Peeters, 1997), IX + 290 pp.
4. S. Brock, A.M. Butts, G.A. Kiraz, and L. Van Rompay (eds.), *Gorgias Encyclopedic Dictionary of the Syriac Heritage* (Piscataway, NJ: Gorgias Press, 2011), XL + 539 pp.
5. L. Van Rompay, S. Miglarese, and D. Morgan (eds.), *The Long Shadow of Vatican II. Living Faith and Negotiating Authority since the Second Vatican Council* (Chapel Hill, NC: University of North Carolina Press – forthcoming, September 2015).

III. SCHOLARLY ARTICLES IN JOURNALS, CHAPTERS IN BOOKS, AND ENCYCLOPEDIA ENTRIES

1. “A hitherto Unknown Nestorian Commentary on Genesis and Exodus 1 – 9,32 in the Syriac Manuscript (olim) Diyarbakir 22,” *Orientalia Lovaniensia Periodica* 5 (1974), 53-78.
2. V. Arras and L. Van Rompay, “Les manuscrits éthiopiens des ‘Miracles de Jésus’ (comprenant l’Évangile apocryphe de Jean et l’Évangile de l’Enfance selon Thomas l’Israélite),” *Analecta Bollandiana* 93 (1975), 133-146.
3. “The Rendering of μ and Related Expressions in the Early Oriental Versions of the New Testament,” *Orientalia Lovaniensia Periodica* 6/7 (1975/1976), [Miscellanea in honorem J. Vergote] 569-575.
4. “Išo bar Nun and Išo dad of Merv: New Data for the Study of the Interdependence of their Exegetical Works,” *Orientalia Lovaniensia Periodica* 8 (1977), 229-249.
5. “A Project for Microfilming Manuscripts in Ethiopia (A review article),” *Orientalia Lovaniensia Periodica* 8 (1977), 217-222.
6. “Le Commentaire sur Gen. – Ex. 9,32 du manuscrit (olim) Diyarbakir 22 et l’exégèse syrienne orientale du 8^{ème} au 10^{ème} siècle,” in *Symposium Syriacum 1976* (Orientalia Christiana Analecta, 205; Rome: Pont. Institutum Studiorum Orientalium, 1978), 113-123.
7. “Traditio Orientalis: 1. Amphilochii Iconiensis Oratio de Abraham patriarcha, Coptice; 2. Amphilochii Iconiensis De recta fide, Syriace,” in C. Datema, *Amphilochii Iconiensis Opera* (Corpus Christianorum, Series Graeca, 3; Turnhout and Louvain: Brepols and University Press, 1978), 267-319.
8. “Fragments syriaques du Commentaire de Théodore de Mopsueste sur les Psaumes,” *Orientalia Lovaniensia Periodica* 9 (1978), 83-93.

9. “De Ethiopische Versie van het Kindsheidsevangelie volgens Thomas de Israëliet,” in A. Théodoridès, P. Naster, and J. Ries (eds.), *L’enfant dans les civilisations orientales. Het Kind in de Oosterse Beschavingen* (Acta Orientalia Belgica, 2; Louvain, 1980), 119-132.
10. “A Letter of the Jews to the Emperor Marcian concerning the Council of Chalcedon,” *Orientalia Lovaniensia Periodica* 12 (1981), 215-224.
11. “The Martyrs of Najran: Some Remarks on the Nature of the Sources,” in J. Quaegebeur (ed.), *Studia P. Naster Oblata, II. Orientalia Antiqua* (Orientalia Lovaniensia Analecta, 13; Louvain: Peeters, 1982), 301-309.
12. “Eznik de Kolb et Théodore de Mopsueste. À propos d’une hypothèse de Louis Mariès,” *Orientalia Lovaniensia Periodica* 15 (1984), 159-175.
13. “Proclus of Constantinople’s ‘Tomus ad Armenios’ in the Post-Chalcedonian Tradition,” in C. Laga, J.A. Munitiz, and L. Van Rompay (eds.), *After Chalcedon. Studies in Theology and Church History Offered to Professor Albert Van Roey for his Seventieth Birthday* (Orientalia Lovaniensia Analecta, 18; Louvain: Peeters, 1985), 425-449.
14. “Christenen in het Nabije Oosten,” in H. Beck and F. Ros (eds.), *De Arabische Wereld en haar Minderheden* (Katwijk, 1985), 17-37.
15. “Het Syrisch: de verre horisonten van een antieke cultuur,” *Phœnix* 31 (1985), 19-27.
16. “Quelques remarques sur la tradition syriaque de l’œuvre exégétique de Théodore de Mopsueste,” in H.J.W. Drijvers, R. Lavenant, C. Molenberg, and G.J. Reinink (eds.), *IV Symposium Syriacum 1984* (Orientalia Christiana Analecta, 229; Rome: Pont. Institutum Studiorum Orientalium, 1987), 33-43.
17. “John Chrysostom’s «Ad Theodorum lapsus». Some remarks on the oriental tradition,” *Orientalia Lovaniensia Periodica* 19 (1988), 91-106.
18. A.G.P. Janson and L. Van Rompay, “Syriac Studies in Leiden. The vicissitudes of a ‘Lingua minor’,” in W. Otterspeer (ed.), *Leiden Oriental Connections 1850-1940* (Studies in the History of Leiden University, 5; Leiden: Brill, 1989), 43-61.
19. “Gennadius of Constantinople as a Representative of Antiochene Exegesis,” in E.A. Livingstone (ed.), *Studia Patristica XIX* (Papers presented to the Tenth International Conference on Patristic Studies held in Oxford 1987, Louvain: Peeters, 1989), 400-405.
20. “Some Remarks on the Language of Syriac Incantation Texts,” in R. Lavenant (ed.), *V Symposium Syriacum 1988* (Orientalia Christiana Analecta, 236; Rome: Pont. Institutum Studiorum Orientalium, 1990), 369-381.
21. “Palmyra, Emesa en Edessa: Semitische steden in het gehelleniseerde Nabije Oosten,” *Phœnix* 36 (1990), 73-84.
22. “Some Reflections on the Use of Post-Predicative *hw* in Classical Syriac,” in K. Jongeling, H.L. Murre-van den Berg, and L. Van Rompay (eds.), *Studies in Hebrew and Aramaic Syntax Presented to Professor J. Hoftijzer on the Occasion of his Sixty-Fifth Birthday* (Studies in Semitic Languages and Linguistics, 17; Leiden: Brill, 1991), 210-219.
23. “L’informateur syrien de Basile de Césarée. À propos de Genèse 1,2,” *Orientalia Christiana Periodica* 58 (1992), 245-251.
24. “Romanos le Mélode. Un poète syrien à Constantinople,” in J. den Boeft and A. Hilhorst (eds.), *Early Christian Poetry. A Collection of Essays* (Supplements to Vigiliae Christianae, 22; Leiden: Brill, 1993), 283-296.
25. “Memories of Paradise. The Greek «Life of Adam and Eve» and Early Syriac Tradition,” *Aram* 5 (1993) [A Festschrift for Dr. Sebastian P. Brock], 555-570.
26. “Some Preliminary Remarks on the Origins of Classical Syriac as a Standard Language: The Syriac Version of Eusebius of Caesarea’s Ecclesiastical History,” in G. Goldenberg and S. Raz (eds.), *Semitic and Cushitic Studies* (Wiesbaden: Harrassowitz, 1994), 70-89.

27. “The Syriac Version of the ‘Life of Symeon Salos’. First Soundings,” in A. Schoors and P. Van Deun (eds.), *Philohistôr. Miscellanea in honorem C. Laga septuagenarii* (Orientalia Lovaniensia Analecta, 60; Louvain: Peeters, 1994), 381-398.
28. “Impetuous Martyrs? The Situation of the Persian Christians in the Last Years of Yazdgerd I (419-420),” in M. Lamberigts and P. Van Deun (eds.), *Martyrium in Multidisciplinary Perspective. Memorial Louis Reekmans* (Bibliotheca Ephemeridum Theologicarum Lovaniensium, 117; Louvain: Peeters, 1995), 363-375.
29. “La littérature exégétique syriaque et le rapprochement des traditions syrienne-occidentale et syrienne-orientale,” *Parole de l’Orient* 20 (1995) [Actes du I^{er} Symposium Syro-Arabicum], 221-235.
30. “The Christian Syriac Tradition of Interpretation,” in M. Sæbø (ed.), *Hebrew Bible / Old Testament. The History of Its Interpretation, I. From the Beginnings to the Middle Ages (Until 1300)*, 1. *Antiquity* (Göttingen: Vandenhoeck & Ruprecht, 1996), 612-641.
31. “Jeruzalem gezien door de christenen van het Nabije Oosten,” in K.D. Jenner and G.A. Wieggers (eds.), *Jeruzalem als heilige stad. Religieuze voorstelling en geloofspraktijk* (Leidse Studiën van de Godsdienst, 1; Kampen 1996), 203-228.
Same article reprinted in: *Oosterse christenen in islamitische context* (Open Theologisch Onderwijs, Werkboek/Reader, Heerlen 1997), 139-152.
32. “Opkomst en groei van onafhankelijke volkskerken in het Oosten tot aan de Arabisch-islamitische veroveringen (451-641),” in H. Teule and A. Wessels (eds.), *Oosterse christenen binnen de wereld van de islam* (Kampen, 1997), 17-34.
33. “«Une faucille volante». La représentation du prophète Zacharie dans le codex de Rabbula et la tradition syriaque,” in K. Demoen and J. Vereecken (eds.), *La spiritualité de l’univers byzantin dans le verbe et l’image. Hommages offerts à Edmond Voordeckers à l’occasion de son éméritat* (Instrumenta patristica, 30; Steenbrugge – Turnhout: Brepols, 1997), 343-354.
34. “Antiochene Biblical Interpretation: Greek and Syriac,” in J. Frishman and L. Van Rompay (eds.), *The Book of Genesis in Jewish and Oriental Christian Interpretation. A Collection of Essays* (Traditio Exegetica Graeca, 5; Louvain: Peeters, 1997), 103-123.
35. J. Ryckmans and L. Van Rompay, “Notice sur André de Halleux,” *Annuaire de l’Académie Royale de Belgique* 1998, 67-79.
36. K.D. Jenner and L. Van Rompay, “New Syriac Texts on the Walls of the al- Adrâ’ Church of Dayr as-Suryân. First Notes” [= part 3 of: K.C. Innemée – P. Grossmann – K.D. Jenner – L. Van Rompay, “New Discoveries in the al- Adrâ’ Church of Dayr as-Suryân in the Wādī al-Natrûn”], *Mitteilungen zur christlichen Archäologie* 4 (Vienna, 1998), 96-103.
37. K. Innemée and L. Van Rompay, “La présence des Syriens dans le Wadi al-Natron (Égypte). À propos des découvertes récentes de peintures et de textes muraux dans l’Église de la Vierge du Couvent des Syriens,” *Parole de l’Orient* 23 (1998), 167-202.
38. D. Kruisheer and L. Van Rompay, “A Bibliographical Clavis to the Works of Jacob of Edessa,” *Hugoye: Journal of Syriac Studies* 1/1 (January 1998).
39. “Les versions syriaques,” in F. Petit, *La chaîne sur l’Exode*, 1. *Fragments de Sévère d’Antioche* (Traditio Exegetica Graeca, 9; Louvain: Peeters, 1999), 111-208.
40. “Jacob of Edessa and the Early History of Edessa,” in G.J. Reinink and A.C. Klugkist (eds.), *After Bardaisan. Studies on Continuity and Change in Syriac Christianity in Honour of Professor Han J.W. Drijvers* (Orientalia Lovaniensia Analecta, 89; Louvain: Peeters, 1999), 269-285.
41. “Syriac Inscriptions in Deir al-Surian. Some Reflections on Their Writers and Readers” [= part 2 of: K.C. Innemée, L. Van Rompay, and E. Sobczynski, “Deir al-Surian (Egypt): Its Wall-paintings, Wall-texts, and Manuscripts”], *Hugoye: Journal of Syriac Studies* 2/2 (July 1999).

42. “Development of Biblical Interpretation in the Syrian Churches of the Middle Ages,” in M. Sæbø (ed.), *Hebrew Bible / Old Testament. The History of Its Interpretation*, I. *From the Beginnings to the Middle Ages (Until 1300)*, 2. *The Middle Ages* (Göttingen: Vandenhoeck and Ruprecht, 2000), 559-577.
43. “Past and Present Perceptions of Syriac Literary Tradition,” *Hugoye: Journal of Syriac Studies* 3/1 (January 2000).
44. “Syriac Inscriptions” [= part 2 of K.C. Innemée and L. Van Rompay, “Deir al-Surian (Egypt): New Discoveries of January 2000”], *Hugoye: Journal of Syriac Studies* 3/2 (July 2000).
45. L. Van Rompay and A.B. Schmidt, “Takritans in the Egyptian Desert: The Monastery of the Syrians in the Ninth Century,” *Journal of the Canadian Society for Syriac Studies* 1 (2001), 41-60.
46. Fr. Bigoul El-Souriany and L. Van Rompay, “Syriac Papyrus Fragments Recently Discovered in Deir al-Surian (Egypt),” *Hugoye: Journal of Syriac Studies* 4/1 (January 2001).
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VI. FORTHCOMING PUBLICATIONS

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- E. Galgay Walsh and L. Van Rompay, “Syriac Judith,” in *Textual History of the Bible* (Leiden: Brill).
- “A Remarkable Note on the Death of Caliph Hish m (743 CE) in Ms. Deir al-Surian, Syr. 5,” in *Festschrift ...*
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- “Le Couvent des Syriens en Égypte aux 15ème et 16ème siècles: L’apport des colophons syriaques de la Bibliothèque nationale de France,” in *Mélanges offerts ...* (Parole de l’Orient).
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APPENDIX: SUPERVISION OF DOCTORAL DISSERTATIONS (with the date of the public defense)

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